UNOFFICIAL CC

LOAN NO.: 41172126539913

PIF DATE: 05/20/2004

ILLINOIS

RELEASE DEED

Prepared by: Iris Sheena Hawkins

Doc#: 0418848083

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/06/2004 11:37 AM Pg: 1 of 2

Record and Return to: Household Finance Corporation 577 Lamont Road P.O. Box 8635

KNOW ALL MEN BY THESE PRESENTS

That BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

Elmhurst, IL 60126

ROBERTO ROMAN

ROSA ROMAN

Name of Mortgagee:

BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0336417462, Volume NA, Page NA, Mortgage Date 12/04/2003, Recorded Date 12/30/2003

Address of Property:

2529 N PARKSIDE

CHICAGO, IL 60639

Legal Description of Property: SEE ATTACHED EXHIBIT A

Tax ID No.: 13-29-424-011 Dated: June 21, 2004

BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS

Sheena Hawkins, VICE PRESIDENT

State of Illinois County of Dupage

On June 21, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared, Iris Sheena Hawkins personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this June 21, 2004.

Notary Public/Commission Expires:

LAURIE A. BATURA y Commission Expires 07/05/200

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UNOFFICIAL COPY

THE FOLLOWING DESCRIZED REAL ESTATE SITUATED IN COOK COUNTY, ILLINOIS:

LOT 72 IN FULLERTON CENTRAL MANOR, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/2 Cr SECTION 29, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK 4-011
Clarks
Office COUNTY, ILLINOIS.

TAX MAP OR PARCEL 10 NO.: 13-22-424-011