UNOFFICIAL COPY

Recording Requested & Prepared By:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799
MICA PHAM (LAND AM)

And When Recorded Mail To: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799 Doc#: 0418848228

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/06/2004 03:30 PM Pg: 1 of 2

Loan#: 1030088

RL3#: 126962



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: THEODORE R. HANDOOY, JR., A WIDOWER

Original Mortgagee: NEW CENTURY MORTGAGI CORP.

Mortgage Dated: SEPTEMBER 12, 2003

Recorded on: SEPTEMBER 22, 2003 as Instrument No. 0326514146 in Book No. --- at Page

Property Address: 5069 W. JACKSON BOULEVARD, CHICACO ILLINOIS 60644

County of COOK, State of ILLINOIS

PIN# 16-16-213-011

No. ---

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED

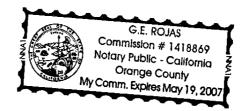
THE FOREGOING INSTRUMENT ON APRIL 16, 2004

NEW CENTURY MORTGAGE CORPORATION			0,	
By:	PAMELA RIGG, VICE PRESIDENT		$O_{\mathcal{E}_{\mathcal{E}_{\mathcal{E}}}}$	
4				
State of	<u>CALIFORNIA</u>	}	0	
County of	<u>ORANGE</u>	} ss.		
~ 5-17-1	04 hotoro m	o C F POINS personally	wannaarad DAMPIA DICC	

On 5-13-04, before me, G.E.ROJAS, personally appeared PAMELA RIGG, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): G.E.ROJAS



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12/16

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LOT 7 IN POULTON'S SUBDIVISION OF LOT 56 (EXCEPT THE NORTH 33 FEET THEREOF) IN SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

JAS.

12-011

OCOCK
COUNTY CLERK'S OFFICE COMMONLY KNOWN AS: 5069 W. JACKSON BOULEVARD, CHICAGO, IL 60644

PIN: 16-16-213-011

ALTA Commitment Schedule C