

# UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF  
THE OWNER, **THIS  
RELEASE MUST BE  
FILED WITH THE  
RECORDER OF DEEDS**  
OF THAT COUNTY IN WHICH  
THE PROPERTY IS LOCATED.



Doc#: 0418801118  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/06/2004 11:31 AM Pg: 1 of 1

REI 215698 10/21/03

The above space is for the recorder's use only

Bank No. 029 Loan No. 6100140433

**KNOW ALL BY THESE PRESENTS**, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto  
**CHERYL L CLARK, MARRIED TO BILL STROUD**  
**5345 W GRACE ST, CHICAGO, IL 60641**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 31st day of July, 2002 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0020991098**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

**LOT 1 IN MATT SUNDEN'S RESUBDIVISION OF LOT 4 IN KOESTER & ZANDER'S GRACE ST ADDITION TO WEST IRVING PK, BEING A SUBDIVISION IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-21-118-005

Witness hands and seals, October 9, 2003

STATE OF ILLINOIS, COUNTY OF COOK

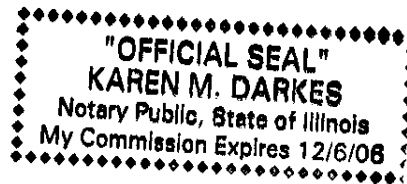
The foregoing instrument was signed before me this October 9, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Assistant Vice President

*Karen M. Darkes*

Karen M. Darkes, Notary Public



Please mail recorded document to:

**CHERYL CLARK OR BILL STROUD  
5345 W GRACE ST  
CHICAGO, IL 60641**