# UNOFFICIAL CÓ

Doc#: 0418805093 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/06/2004 10:31 AM Pg: 1 of 3

#### RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL PINANCIAL SERVICES	
a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, in receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto	
of the County of COOK and State of Illinois, all the right, title, interest, claim or demand	
whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the COOK  A.D., 1998 and recorded in the Recorder's Office of	
County, in the State of Illinois, in Book of Records, on page, as Document No. <u>0.806.79.73</u> to the premises therein described, situated in the County of COOK and State of Illinois.  ARELYS VEGA.	3/
IN TESTIMONY WHEREOF, The said duty agent and a romey and attested by him duty acting	M
hath hereunto caused his seal to be affixed as a lawful agent and eticrney and attested by himduly acting for said thisday of	
ByARELYS VEGAAttorney-in-Fact	
State of Illinois ) ss. 1st AMERICAN TITLE order # 515 760  COOK COOK County )  MARGARITA J. GARCIA in and for said County in the State afortscid, DO HEREBY	
personally known $\omega$ ne to be the	
Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and 2004	
GIVEN under my hand and seen this day of day of	,
My Commission expires  MARGARITA J. GARCIA  Notary Public	<u>ر</u>
This instrument prepared by MARGARITA J. GARCIA	~
This instrument prepared by (Name)  Of 200 W. ADAMS STE. 2002 CHICAGO, ILLINOIS 60606  OF 200 W. ADAMS STE. 2002 CHICAGO, ILLINOIS 60606	ار
OF TABLES OF THE STATE OF THE S	

(Address)

013-00025 (REV. 10-85) IL2511

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COOP COUNTY CONTROL

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### **UNOFFICIAL COPY**

# AFTER RECORDING MAIL THIS INSTRUMENT TO

RELEASE DEED BY CORPORATION

DOCUMENT No. \_

FROM

CFFICAL SEAL MARCANTITA J CARCÍA HOTARY PUBLIC - STATE OF ILLINOIS ANY COMMISSION ENGINEES: ORGANT

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# UNOFFICIAL COPY

Legal Description: UNIT 8A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHORELINE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22571250, IN THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 20-24-404-027-1021 Vol. 261

Property Address: 2231 East 67th Street, #8A, Chicago, Illinois 60649

Property of Cook County Clark's Office