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Doc#: 0418805248
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/06/2004 02:41 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 05/21/04

Law Title Order Number: 206438K

1. Name of Mortgagor(s):
ANTOINETTE TAYLOR □ □ MELVIN TAYLOR
2. Name of original Mortgagee: MERS
3. Name of Mortgage Servicer (if any): US BANK HOME MORTGAGE
4. **Mortgage recording Document Number(s):**
0010677575
5. The above referenced mortgage has been paid in accordance with the payoff statement received from CHICAGO MORTGAGE ACCEPTANCE and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 25-02-116-049

Address: 9019 SOUTH DOBSON STREET, CHICAGO, IL 60619

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

By: _____

LASHAWN HILL

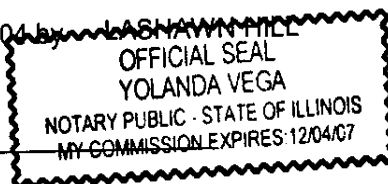
Address: 1525 East 55th Street Suite 312, Chicago, IL 60615

Phone: (773)752-6120

State of Illinois, County of COOK

This instrument was acknowledged before me on 05/21/04 by LASHAWN HILL as (officer for/agent of) Law Title Insurance Company.

Notary Public



Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

Law Title Pick-Up

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Law Title Insurance Company
2900 Ogden Ave., Suite 101
Lisle, Illinois 60532
(630) 717-1383

Authorized Agent For:

Stewart Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 206438K*REV5-19-04

The land referred to in this Commitment is described as follows:

LOT 12 (EXCEPT THE NORTH 12.5 FEET THEREOF) AND ALL OF LOT 13 IN BLOCK 3 IN BAIRD AND ROWLAND'S SUBDIVISION OF BLOCK 1 TO 8, BOTH INCL. OF CALUMET AND CHICAGO CANAL DOCK CO.'S SUBDIVISION OF THE WEST 3/4 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 2, ALL THAT PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 2, LYING EAST OF THE ILLINOIS CENTRAL RAILROAD AND ALL THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, LYING EAST OF THE ILLINOIS CENTRAL RAILROAD OF THE WEST 3/4 OF THE NORTH 1/2 AND THE WEST 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.