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Doc#: 0418805267

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/06/2004 03:03 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 05/19/04

Law Title Order Number: 209104H

 Name of Mortgrager(s): SERGIO CORON/¿L

- 2. Name of original Mortgage: HOUSEHOLD BANK, FSB
- 3. Name of Mortgage Servicer (if any): HOUSEHOLD BANK, FSB
- 4. Mortgage recording Document Number(s): DOC#0020321314
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from HOUSEHOLD BANK, FSB and there is no objection from the mortgages of mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 9:5/30].
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 19-14-422-004-0000

Address: 3345 WEST 61ST PLACE, CHICAGO, IL 60629

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

MANDY LEWANDOWSKI

Address: 201 East Ogden Avenue, Hinsdale, IL 60521

Phone: (630)655-3363

State of Illinois, County of COOK

This instrument was acknowledged before me on 05/19/04 by

as (officer for agent of) Law Title Insurance Company

Notary Public

Prepared by and return to Law Title Insurance company, Inc.-Naperville. 2900 Ogden, Lisle, IL 60532

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Law Title Insurance Company 2900 Ogden Ave., Suite 101 Lisle, Illinois 60532 (630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 209104H

The land referred to in this Commitment is described as follows:

LOT 19 (EXCEPT THE WEST 6 1/4 FEET THEREOF), AND THE WEST 1/2 OF LOT 18, IN THE Denty of County Clerk's Office SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 10 IN WEBB'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 14, 70V NSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S.