

# UNOFFICIAL COPY

When Recorded, Return to:  
PEELLE ASSIGNMENT DIVISION  
P.O. BOX 30014  
RENO, NV 89520-3014  
JOB # 90840



Doc#: 0418806013  
Eugene "Gene" Moore Fee: \$32.50  
Cook County Recorder of Deeds  
Date: 07/08/2004 08:44 AM Pg: 1 of 5



min# 10026960008825916-4  
mers# 1888 679 6577

**NEW CENTURY MORTGAGE CORPORATION**  
18400 VON KARMAN, SUITE 1000  
IRVINE, CA 92612

Prepared By:  
**NEW CENTURY MORTGAGE CORPORATION**  
18400 VON KARMAN, SUITE 1000  
IRVINE, CA 92612  
Loan Number: 0001128551

## 12-031 ASSIGNMENT OF MORTGAGE

8825916  
4779

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**  
does hereby grant, sell, assign, transfer and convey unto

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**  
organized and existing under the laws of Delaware  
64318 Miller Road, Flint, MI 48501-2026

a corporation organized and existing under the laws of  
whose address is

a certain Mortgage dated **October 10, 2003**

**MARCOS PEDRAZA, A MARRIED MAN, AND ENRIQUE AGUIRRE, A MARRIED MAN, IN JOINT TENANCY**

, made and executed by

to and in favor of **NEW CENTURY MORTGAGE CORPORATION**  
property situated in **COOK**

upon the following described  
County, State of Illinois:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**

Parcel ID#: **13-29-419-009-0000**

Property Address: **2531 NORTH MONITOR AVENUE, CHICAGO, ILLINOIS 60639**

such Mortgage having been given to secure payment of **Two Hundred Twenty-Eight Thousand and No/100 ----**

(\$ **228,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

**0331742202** ) of the

Records of **COOK**

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

### Illinois Assignment of Mortgage with Acknowledgment

11/97

**995W(IL)** (0109).01

Amended 6/00

Page 1 of 2

Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291

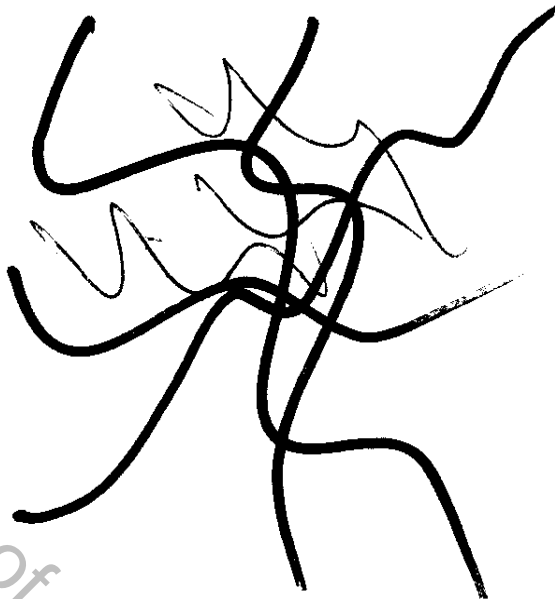


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8825916 4779  
PEDRAZA MARCOS

N  
N



Property of Cook County Clerk's Office

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0001128551

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **October 17, 2003**

Witness *Rodolfo Rodriguez*

**NEW CENTURY MORTGAGE CORPORATION**

(Assignor)

Witness \_\_\_\_\_

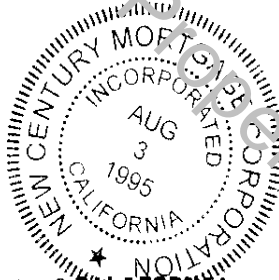
By: \_\_\_\_\_

(Signature)

**Magda Villanueva**  
**A.V.P. \Shipping Manager**

Attest **Emma J. Esparza**

Seal:



State of **CALIFORNIA**  
County of **ORANGE**

This instrument was acknowledged before me on **October 17, 2003**  
by **Magda Villanueva**

as **A.V.P. \Shipping Manager**  
**NEW CENTURY MORTGAGE CORPORATION**

of

\_\_\_\_\_  
**Emma J. Esparza**

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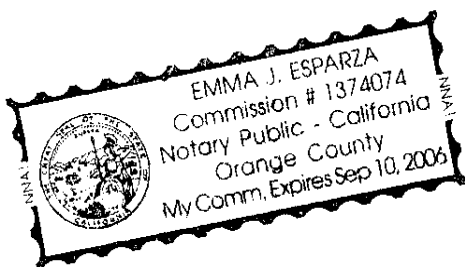
## CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA  
COUNTY OF ORANGE

On October 17, 2003 before me the undersigned **Emma J. Esparza**, A Notary Public in and for Orange County and the State of California, personally appeared **Magda Villanueva, A.V.P./ Shipping Manager of New Century Mortgage Corporation**, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal

  
Signature of Notary Public



**Emma J. Esparza**  
**COMMISSION # 1374074**  
**COMMISSION EXPIRES:**  
**September 10, 2006**



**UNOFFICIAL COPY**  
CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 SA9432492 OF  
STREET ADDRESS: 2531 N. MONITOR  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 13-29-419-009-0000

LEGAL DESCRIPTION:

LOT 3 IN THE RESUBDIVISION OF LOTS 25 TO 32, BOTH INCLUSIVE, IN BLOCK 1 IN BOOTH'S SUBDIVISION OF THE SOUTH 33 1/3 ACRES OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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