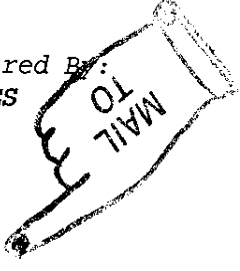


UNOFFICIAL COPY

Recording Requested & Prepared By:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799
TRANG T NGUYEN (LAND AM)



Doc#: 0418806024
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/06/2004 09:19 AM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0054125349 RLS#: 141311



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DOROTHY JEAN WASHINGTON AND MARK WASHINGTON, AS JOINT TENANTS

Original Mortgagee: ARGENT MORTGAGE COMPANY

Mortgage Dated: AUGUST 25, 2003

Recorded on: SEPTEMBER 26, 2003 as Instrument No. 0326902180 in Book No. --- at Page No. ---

Property Address: 10040 S SANGAMON, CHICAGO, IL 60634-0000

County of COOK, State of ILLINOIS

PIN# 25-08-412-033-0000;034

Legal Description: LOT 65 AND 66 IN BLOCK 7 IN HITT'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 03, 2004

ARGENT MORTGAGE COMPANY, L.L.C.

By:


HAZELLE E. WEISSINGER, VICE PRESIDENT

BATCH

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Loan#: 0054125349

RLS#: 141311

Page 2

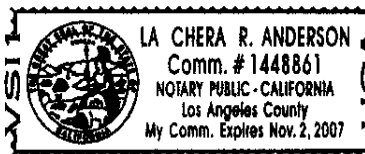
State of CALIFORNIA }
County of LOS ANGELES } ss.

On JUNE 03, 2004 , before me, LA CHERA R. ANDERSON, personally appeared HAZELLE E. WEISSINGER, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

Witness my hand and official seal.



(Notary Name): LA CHERA R. ANDERSON



Property of Cook County Clerk's Office