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WHEN RECORDED MAIL TO: UNITED COMMUNITY BANK OF LISLE 1026 OGDEN AVENUE LISLE, IL 60532

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

UNITED COMMUNITY BANK OF LISLE 1026 OGDEN AVENUE LIS'LF, IL 60532

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated May 30, 2004, s made and executed between THE TANTILLO CORPORATION n/k/a WHEELING CUPCAKE, LLC (referred to below as "Grantor") and UNITED COMMUNITY BANK OF LISLE, whose address is 1026 OGDEN AVENUE, LISLE, IL 30532 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated May 30, 2003 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

JUNE 16, 2003 AS DOCUMENT NO. 0316541162.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

ALL THAT PART OF LOT 3 OF THE SUBDIVISION OF G. HECKINGER'S FARM BEING A SUBDIVISION IN SECTION 1, 2 AND 3, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED ON APRIL 29, 1892 IN BOOK 17 OF PLATS ON PAGE 12 WHICH LIES EASTERLY OF THE CENTER LINE OF MILWAUKEE AVENUE AND WESTERLY OF THE WESTERLY LINE OF COOK COUNTY FOREST PRESERVE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE CENTER LINE OF MILWAUKEE AVENUE WHICH IS 132.5 FEET NORTHWESTERLY FROM THE POINT OF INTERSECTION OF THE CENTER LINE OF MILWAUKEE AVENUE WITH THE SOUTH LINE OF SAID LOT 3, 292.43 FEET; THENCE NORTH WESTERLY PARALLEL WITH THE CENTER LINE OF MILWAUKEE AVENUE 123.54 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF LOT 3, 292.43 FEET TO THE CENTER LINE OF MILWAUKEE AVENUE AND THENCE SOUTH EASTERLY ALONG THE CENTER LINE OF MILWAUKEE AVENUE 123.54 FEET TO THE PLACE OF BEGINNING (EXCEPT THAT PART OF THE LAND CONVEYED TO THE COUNTY OF COOK IN INSTRUMENT RECORDED AS DOCUMENT NO. 04036367) IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 597 N Milwaukee Ave, Wheeling, IL 60090-3021. The Real Property tax identification number is 03-02-200-055-0000



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MODIFICATION OF MORTGAGE (Continued)

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MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

EXTEND THE MATURITY DATE AND CHANGE THE INTEREST RATE AS MORE FULLY DESCRIBED IN THE PROMISSORY NOTE OF EVEN DATE BETWEEN THE TANTILLO CORPORATION AND THE LENDER TO INCLUDE ALL RENEWALS, EXTENSIONS, MODIFICATIONS, REFINANCINGS, CONSOLIDATIONS AND SUBSTITUTIONS. .

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification snall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endersers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification, If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. 1445 MODIFICATION OF MORTGAGE IS DATED MAY 30, 2004. County Clark's Office

GRANTOR:

THE TANTILLO CORPORATION

THE TANTILLO President of TANTILLO. ANTHONY

CORPORATION

WHEELING COPCAKE LLC

ANTILLO, Manager of WHEELING CUPCAKE

TANTILLO JR, Managing Wember of WHEELING

CUP AKE LLC

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LENDER:	
TO COMMITTE BASIK OF LIGHT	
UNITED COMMUNITY BANK OF LISLE	
(
· (linkound ADINI) c	
Authorized Signer	
CORPORATE ACKN	IOWLEDGMENT
STATE OF Minais)
) SS
)
COUNTY OF COSK	
$\mathcal{I}_{\mathcal{O}}$	before me, the undersigned Notary
On this day of	THE TANTILLO CORPORATION, and KNOWN
On this day of Public, personally appeared ANTHONY J. TANTILLO, Presto me to be an authorized agent of the corporation	that executed the Modification of Mortgage and
to me to be an authorized agent of the corporation acknowledged the Modification to be the free and voluntation to be a second as a few to be few to be a few	ary act and deed of the corporation, by authority of its
acknowledged the Modification to be the free and volunta Bylaws or by resolution of its board of directors, for the	e uses and purposes therein mentioned, and on oath
Bylaws or by resolution of its board of directors, for the stated that he or she sauthorized to execute this Modifi	cation and in fact executed the Modification of Sanan
of the corporation.	^
2 2 2	Residing at Tolumb Peach
Ву	4
Notary Public in and for the State of	
98 a	OFFICIAL SI'AL
My commission expires	— JOAN E WYPHIA NOTARY PUBLIC - STATE OF ILLINOIS
	MY COMMISSION EXPIRES US 16/07
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# MODIFICATION OF MORTGAGE (Continued)

(Continued)

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT	
before me, the undersigned Notary lanager and ANTHONY J. TANTILLO JR, Managing te to be members or designated agents of the limited	
therein mentioned, and on oath stated that they are uted the Modification on behalf of the limited liability.  Residing at Deland Pank	
OFFICIAL SEAL JOAN E IWEMA NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:08/06/07	
C/OPTS OPPICO	

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MODIFICATION OF MORTGAGE (Continued)

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LENDER ACKNOWLEDGMENT		
STATE OF FILINGE	)	
<u> </u>		
COUNTY OF		
acknowledged said instrument to be the free at	before me, the undersigned Notary and known to me to be the least that executed the within and foregoing instrument and not voluntary act and deed of the said Lender, duly authorized by otherwise, for the uses and purposes therein mentioned, and on execute this said instrument and that the seal affixed is the	
By E	Residing at Doland Paul	
Notary Public in and for the State of	il vois	
My commission expires $D8-0$	OFFICIAL SEAL JOAN E IWEMA NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES (BANGINZ)	

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