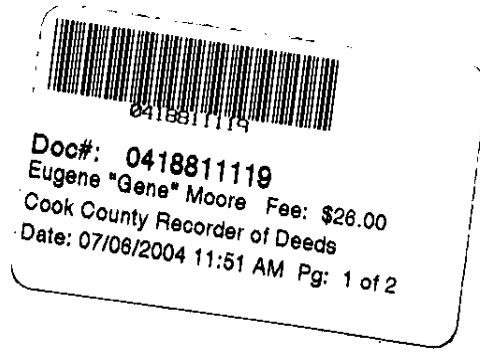


# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
Fifth Third Bank  
PREPARED AND  
RECORDATION REQUESTED BY:  
Fifth Third Bank



WHEN RECORDED MAIL TO:  
SHEILA EVERSOLE  
1MOC2A  
38 FOUNTAIN SQUARE PLAZA  
CINCINNATI, OH 45273-9276

KNOW ALL MEN BY THESE PRESENTS, THAT OLD KENT BANK N/K/A FIFTH THIRD BANK (CHICAGO), A MICHIGAN BANKING CORPORATION, for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto JOANNE Y. CLEAVER REVOCABLE LIVING TRUST DATED NOVEMBER 27, 1996,, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing the date of the 2ND day of AUGUST, 2000 and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, in book of records, on page(s) as document No 00733547, 0010632577 & 0020231904 to the premises therein described as follows, situated in the County of Cook, State of ILLINOIS, to wit:

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s) : 05-35-305-010

Address(es) of premises: 100 DUPEE PLACE, WILMETTE, IL 60091

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said Bank.

IN TESTIMONY WHEREOF, the above named Bank hath hereunto caused this instrument to be signed by its Asst. Vice President, and attested by its Asst. Vice President, this 21<sup>st</sup> day of JUNE, 2004.

ATTEST: James Barker

James Barker

Asst. Vice President

BY: Gary Quinn

Gary Quinn

Asst. Vice President

BOX

343

*Handwritten:* 07/01/04 1916166 3/19/04

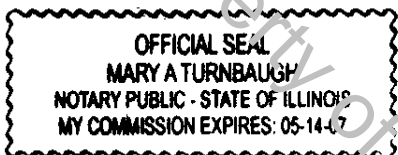
CENTENNIAL TITLE INCORPORATED

# UNOFFICIAL COPY

STATE OF ILLINOIS                    )  
  ) SS.  
COUNTY OF COOK    )

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, that Gary Quinn, personally known to me to be the Asst. Vice President of said Bank whose name is FIFTH THIRD BANK (CHICAGO), A MICHIGAN BANKING CORPORATION and James Barker known to me to be the Asst. Vice President of said Bank, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Vice President they signed and delivered the said instrument of writing as Asst. Vice President and as Asst. Vice President of said Bank, pursuant to the authority given by the Board of Directors of said Bank as their free and voluntary act, and as the free and voluntary act and deed of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 21<sup>st</sup> day of JUNE, 2004.



*Mary A Turnbaugh*  
\_\_\_\_\_  
Notary Public

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RELEASE OF MORTGAGE  
Legal Description

LOT 31 IN GREENVIEW ADDITION TO WILMETTE IN BAXTER'S SUBDIVISION OF THE SOUTH SECTION OF QUILMETTE RESERVATION IN SECTION 25, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Cook County Clerk's Office