UNOFFICIAL COPY

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:13355691



Doc#: 0418812050 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/06/2004 11:00 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by BRUCE & ALEXANDER & LEE ANN ALEXANDER SUN MORTGAGE COMPANY

bearing the date 11/19/92 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 92909413 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:43 GLENBROOK DRIVE

PIN# 03-15-307-011

PROSPECT HEIGHT, IL 60070

dated 06/23/04

WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC. SUCCESSOR BY MERGER TO HOMESIDE HOLDINGS, INC. SUCCESSOR BY MERGER TO BARNETT MORTGAGE COMPANY

By:

Steve Rogers

Vice Presidenc

STATE OF FLORIDA

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 06/23/04 by Steve Rogers the Asst. Vice President

of WASHINGTON MUTUAL BANK, FA, on behalf/of said CORPORATION.

MAR CIC MCGOWAN Notary Public Sate of Florida My Commission Exp. July 30, 2007 No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007 Prepared by: N. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL AS 37252 DC

0418812050 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT 'A'

13355691

LOT 166 IN EHLER & WENBORG'S COUNTRY GARDENS UNIT NO. 3, A SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proberty of Cook County Clark's Office