

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0418812051
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/06/2004 11:00 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:14692768

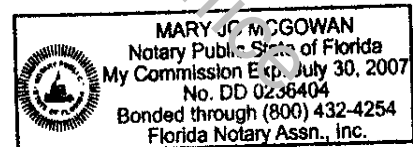
The undersigned certifies that it is the present owner of a mortgage made by SHARON ROGERS to WASHINGTON MUTUAL BANK, F.A. bearing the date 05/23/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0021108511. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as:1115 N MONITOR AVE CHICAGO, IL 60651
PIN# 16-05-403-011
dated 06/23/04
WASHINGTON MUTUAL BANK, FA

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 06/23/04 by Steve Rogers the Asst. Vice President of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: Y. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL AS 37252 DC

2
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EXHIBIT 'A'

14692768

LOT 31 (EXCEPT THE NORTH 12 FEET AND 6 INCHES THEREOF) AND THE NORTH 16 FEET AND 9 INCHES OF LOT 30 IN BLOCK 2 IN R. RUBEL'S SUBDIVISION OF NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 3/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office