**UNOFFICIAL COPY** 

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:19340248



Doc#: 0418812035
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/06/2004 11:00 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by EDILBELTO GONZALEZ MARRIED TO MARIA GONZALEZ AND MONICA A GONZALEZ

to FIRST CHICAGO NED MORTGAGE COMPANY

bearing the date 01/22/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 99098328 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:6332 S KNOX AVE

PIN# 19-22-102-031.

CHICAGO, IL 60629

dated 06/25/04

MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC

By:

Steve Rogers

Asst. Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on oc/25/04 by Steve Rogers the Asst. Vice President of MORTGAGE EDECTRONIC REGISTRATION SYSTEMS, INC.

on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public State of Florida
My Commission Exp. July 30, 2007
No. DD 0236404
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007 Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

 J

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EXHIBIT 'A'

19340248

LOTS 34 AND 35 IN BLOCK 2 IN MARQUETTE RIDGE, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 IN SECTION 22, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPT THE EAST 133 FEET THEREOF

