

# UNOFFICIAL COPY



Doc#: 0418812155  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/06/2004 03:48 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000342091242005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: SONIA RAVIN

Property 6103 NORTH GLENWOOD AVENUE #3, P.I.N. 14-05-122-069-1007  
Address.....: CHICAGO,IL 60660

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/23/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0321947039, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 22 day of June, 2004.

Mortgage Electronic Registration Systems, Inc.

Judith Cobian  
Assistant Secretary

57  
13  
5-  
my  
9/11

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, J. Crystal Contreras a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Judith Cobian, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 day of June, 2004.



*J. Crystal Contreras*  
 \_\_\_\_\_  
 J. Crystal Contreras, Notary public  
 Commission expires 05/07/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

SONIA RAVIN  
6103 N GLENWOOD AVE # 3  
CHICAGO, IL 60660

Prepared By: Medy Brucal  
CTC Real Estate Services  
176 Countrywide Way  
MS: LAN-88  
Lancaster, CA 93535-9944  
(800) 540-2684



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## LEGAL DESCRIPTION

Parcel ID Number: 14-05-122-069-1007

UNIT 6103-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE GLEN PARC CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0095337, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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