

UNOFFICIAL COPY

**SATISFACTION OF
MORTGAGE**



**When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683**

Doc#: 0418815072
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/06/2004 01:12 PM Pg: 1 of 1

L#: 1621240618

The undersigned certifies that it is the present owner of a mortgage made by **DWAYNE J. KUIPER AND DEBRA L. KUIPER** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 08/04/2000 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 00614420

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

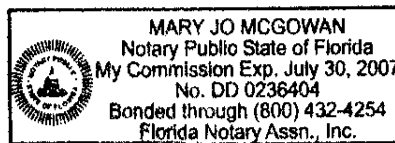
THE SOUTH 45 FEET OF THE NORTH 260.1 FEET OF BLOCK A (EXCEPT THE EAST 40 FEET THEREOF) IN DANIEL E.C. MOLE'S SUBDIVISION OF LOT 2 IN J.Y. SCAMMON'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
known as: 8822 SOUTH ROCKWELL STREET EVERGREEN PARK, IL 60805
PIN# 24-01-207-030

dated 06/23/2004
CHASE MANHATTAN MORTGAGE CORPORATION

By: _____
STEVE ROGERS VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 06/23/2004 by STEVE ROGERS the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 586958 APA61457

12/1/04