UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 5802577040



Doc#: 0418815109
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds

Date: 07/06/2004 01:14 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by AUPA L MARTINEZ AND ROBERTO VALADEZ to RESOURCE BINCSHARES MORTGAGE GROUP, INC. bearing the data 05/02/1997 and recorded in the office of the Recorder

or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 97486338

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED known as: 3053 E E 96TH ST CHICA(O, IL 60617 PIN# 26-06-426-039

dated 06/23/2004

CHASE MORTGAGE COMPANY-WEST, SUCCESSOR BY MIRGER TO MELLON MORTGAGE

By:

STEVE ROGEAS

VICE PRESIDENT

The foregoing instrument was acknowledged before me on 06/23/2004 by STEVE ROGERS the VICE PRESIDENT of CHASE MORTGAGE COMPANY WEST, SUCCESSOR BY MERGER TO MELLON MORTGAGE COMPANY on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007

MARY JO MCGOWAN Notary Public State of Florida My Commission Exp. July 30, 2007 No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6

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Loan No: 5802577040

'EXHIBIT A'

LOT 6 IN BLOCK 137 IN SOUTH CHICAGO SUBDIVISION MADE BY THE CALUMENT AND CHICAGO CANAL AND DOCK COMPANY, OF ALL THAT PART OF SECTION 6, SOUTH OF THE I.B.L. SOUTHWEST OF THE PITTSBURGH FORT WAYNE AND CHICAGO RAILROAD AND WEST OF THE CALUMENT (EXCEPT THE LAND BELONGING TO THE NORTHWEST FERTILIZING COMPANY) ALSO THE NORTHEAST FRACTIONALHALF AND THE EAST TWO IN COOK COUNTY CLARK'S OFFICE THIRDS OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.