

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 1761357215



Doc#: 0418815121
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/06/2004 01:14 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **THOMAS M. FROST JR** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 02/13/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0030267983

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
known as: 2008H SOUTH CALUMET AVENUE CHICAGO, IL 60616
PIN# 17-22-315-015

dated 06/19/2004
CHASE MANHATTAN MORTGAGE CORPORATION

By: _____
STEVE ROGERS VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 06/19/2004 by STEVE ROGERS the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 533918 BBE58828

Handwritten initials: J P J

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STREET ADDRESS: 2008th SOUTH CALUMET AVENUE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-22-315-015-0000

LEGAL DESCRIPTION:

PARCEL 1:

THE EAST 18.0 FEET OF THE WEST 43.96 FEET (EXCEPT THE NORTH 74.10 FEET) OF THE FOLLOWING DESCRIBED TRACT: LOTS 5, 8 AND 9 IN BLOCK 5 IN GEORGE SMITH'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSVE EASEMENT FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS OVER COMMON AREA AS CREATED BY RECALTRATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR CORNERSTONE OF THE COMMONWEALTH TOWNHOME HOMEOWNER'S ASSOCIATION RECORDED 12-19-01 AS DOCUMENT NUMBER 0011205320.

Property of Cook County Clerk's Office

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