

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

AMY WHITING
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PO
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

1410843
YOLANDA CORTEZ

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE



Doc#: 0418816097
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/08/2004 10:50 AM Pg: 1 of 3

THIS CERTIFIES that a certain mortgage executed by

YOLANDA CORTEZ A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

to CAPITAL MORTGAGE COMPANY

dated August 6th, 2002, calling for the original principal sum of _____
dollars

(\$ 98,100.00), and recorded in Mortgage Record 1249, page 0151,
and or Instrument # 0020931630 and thereafter assigned to

_____ on _____ in Book _____

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

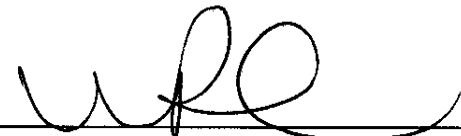
Tax Parcel No. 07-08-109-072-1032

SEE ATTACHED LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 22nd day of June, 2004.

NATIONAL CITY MORTGAGE CO

By 
WENDY M RICHARDSON
Its SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

By _____
Its _____

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LN# 1410843

0020931630

LEGAL DESCRIPTION:**Parcel 1:**

Unit Number 1981-H in the Huntington Club I Condominium as delineated on a survey of the following described real estate:

Blocks 11 and 12 in Huntington Club, being a Subdivision in parts of Sections 5 and 8, Township 41 North, Range 10 East of the Third Principal Meridian, according to plat thereof recorded November 15, 1993 as document number 93924435, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded September 27, 1994 as document number 94839137, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2:

Perpetual non-exclusive easement for the benefit of Parcel 1, over, through, and upon the land described in that Declaration of easements, restrictions, and covenants for Hilldale Road Association dated as of September 1, 1979 and recorded and filed respectively as document numbers 25214474 and LR 3143390, for the purpose of reasonable ingress and egress to and from all or any part of Parcel 1 and other properties as therein described.

Parcel 3:

Perpetual Non-Exclusive easements for the benefit of Parcel 1, over, through and upon the common areas and community facilities as described in that Declaration of Covenants, conditions, restrictions and easements for Huntington Club Master Homeowners Association recorded November 17, 1993 as document number 93943916 for the purposes set forth therein

PIN:

Property of Cook County Clerk's Office

STATES