# RECORDING REQUISITED FFICIAL CO.

AND WHEN RECORDED MAIL TO

NAME

Outsourcing Collection Agency, LLC

ADDRESS

CITY STATE & ZIP 7735 Pacific Avenue Lemon Grove, CA 94509 Doc#: 0418816032

Eugene "Gene" Moore Fee: \$50.50 Cook County Recorder of Deeds

Date: 07/06/2004 09:25 AM Pg: 1 of 3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

#### SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

WHEREAS, <u>BRUCE ABBE</u>	Y was the original
Trustor, FIDE	LITY FEDERAL BANK the original
	CCTION AGENCY, LLC the beneficiary, under that certain
Trust datedMM	and recorded APEIL 14, 1999 as document
	_, Official Records of the County ofCOOK,
State of <u>ILLINOIS</u> , and	·
SICAU OI FIDELII I FEDERAL BA	esire's to substitute a new Trustee under said Deed of Trust in place and ANK. SB. now therefore, the undersigned hereby substitutes der said \(\Gamma\) eed of Trust and does hereby reconvey, without warranty, to the Estate pow held by him thereunder.
Acknowledgement	
State of California	on 6/19/2003 before me, William S. M
County of <u>San Diego</u> ss.	Notary Public, personally appeared <u>Mass</u> B. Hunderson
WILLIAM S. MIDGLEY Commission # 1419098 Notory Public - California San Diego County My Comm. Explain May 20, 2009 (This area for official notarial seal)	bersonally known to me for proved to me on the basis of estimatory evidence) to be the personal whose name (s) is are subscribed to the within instrument and acknowledged to me that be she/they executed the same in his/her/their authorized capacity lies), and that by his/her/their authorized capacity lies).
	w is OPTIONAL, it could prevent fraudulent attachment of this certificate to another document.
TITLE OF TYPE OF DOCUMENT	NUMBER OF PAGES
DATE OF DOCUMENT	SIGNER(S) OTHER THAN ABOVE

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### **UNOFFICIAL COP**

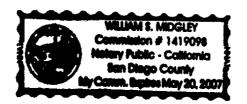
#### **SATISFACTION OF MORTGAGE**

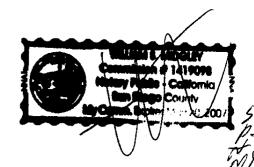
#### KNOW BY ALL MEN THESE PRESENT:

THAT <u>Bruce Abbey</u> , an individual, holder of a certain Mortgage (Mortgagee), and resident of the State of ILLINOIS whose address is: <u>8415 S. Wabash Ave.</u> given by Fidelity Federal Bank, FSB, (Mortgagor), to secure the principal sum which is subject to a maximum of \$ <u>25,000</u> , dated <u>March 27, 1999</u> and recorded <u>April 14, 1999</u> in official Records Book in Page as document number <u>99359608</u> of the Public Records of <u>Cook County</u> , <u>IL</u> describing the land stated in said county therein:
SEE EXPIBIT "A".
Acknowledges full payment of said indebtedness and satisfaction of said Mortgage and hereby
directs the Clerk of the Court of to cancel and satisfy
such Mortgage of record.
and the second s
WITNESS my hand and seal this day of, 2003.
Dated this 19 day of June, 2003.
Signed, sealed and delivered
In our presence of:
Mark. B. Henderson Witness-Print Name  Mark B. Henderson Signature
Witness-Print Name Signature
State of: California
County of: Jand sign

The foregoing instrument was sworn to, subscribed and acknowledged before me this 19 day of fund..., 2003, by White B. Henderson

Personally Known or \_\_\_\_\_\_ Produced Identification.





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### **Exhibit A**

#### LEGAL DESCRIPTION

LOT 79 IN SOUTH MANNER, BEING A SUBDIVISION OF LOTS 1 TO 24, BOTH INCLUSIVE, IN BLOCK 1, LOTS 1 TO 24, BEING INCLUSIVE, IN BLOCK 2, AND LOTS 1 TO 24 BOTH INCLUSIVE, IN BLOCK 3 IN SCHRADER'S SUBDIVISION OF THE SOUTH ½ OF THE NORTH WEST ¼ OF THE SOUTH WEST 1/4 OF SECTION 34, ALSO OF SOUTH 1/4 OF NORTH WEST 14 CF 2 HE NORTH WEST 14 OF THE SOUTH WEST 14 OF SECTION 34 AND OF THE EAST 1/3 OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE FORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 34 TOWNSHIF 33 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RESIDENTIAL REAL PROPERTY SITUATED AT 8415 S. WABASH AVE., CHICAGO, IL 60619-5615.

PIN\_# 20-34-307-005 County Clark's Office