UNOFFICIAL COPY



Doc#: 0418816149

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/08/2004 11:36 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000358783672005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration System. Juc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

ALEX TENSER, TATYANA, TENSER

Property

3634 RADCLIFF,

P.I.N. 04-07-415-018-0000

Address....: NORTHBROOK,IL 60062

heir, legal representatives and assigns, all the right, title interest, clair, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/15/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Decument Number 0408408112, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 97 IN SECTION 3 OF WESTVIEW UNITS NO. 3 AND 5, BEING A SUBDIVISION IN SECTIO N 7, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD P.UNCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 24 day of June, 2004.

Mortgage Electronic Registration Systems, Inc.

0418816149 Page: 2 of 2

UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Jarrod Gibson a notary public in an a for the said County, in the state aforesaid, DO HEREBY CERTIFY that Stacey Yarber, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24 day of June, 2004.

JARROD GIBSON
COMM. #1429940
NOTARY PUBLIC CALIFORNIA
Los Angeles County
My Comm. Exp. JULY 12, 2007

Tarrod Gibson, Notary public Commission expirate 07/12/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction

Prepared By:

Steven O. Galiano

CTC Real Estate Services 176 Countrywide Way

MAIL

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

ALEX TENSER, TATYANA TENSER

3634 RADCLIFFE DR NORTHBROOK, IL 60062