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This Instrument Prepared By:



Doc#: 0418816193
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/06/2004 01:39 PM Pg: 1 of 2

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236 **163281**

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

ofB#3197719

LOAN NO. 18031

RECORD 1ST

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 9, 2003 executed by DIEGO JUAREZ, AN UNMARRIED MAN AND JUAN M JUAREZ, AN UNMARRIED MAN

to ENCORE CREDIT CORP., A CALIFORNIA CORPORATION a corporation organized under the laws of the State of CALIFORNIA and whose principal place of business is 101 INNOVATION DRIVE, SUITE 200, IRVINE, CALIFORNIA 92612 **01-24-03** and recorded as Document No. **0030112334**, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

* **OWEN FEDERAL BANK FSB**
35 Palm Beach Lakes Blvd., #105
West Palm Beach, FL 33401

P.I.N.: 13-28-211-024-0000

Commonly known as: 4830 W NELSON STREET, CHICAGO, ILLINOIS 60641

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

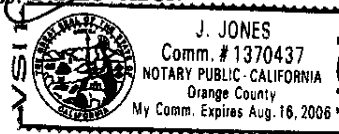
ENCORE CREDIT CORP., A
CALIFORNIA CORPORATION

On **1/17/03** before me, the undersigned a Notary Public in and for said County and, State, personally appeared **CHRISTOPHER LEDEZMA**

By: **CHRISTOPHER LEDEZMA**
Its: **SR. SHIPPING ANALYST**

known to me to be the **SR. SHIPPING ANALYST** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness: **CARLO ABON**



Notary Public **[Signature]** County,
My commission Expires: **8-16-06**

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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LAWYERS TITLE INSURANCE CORPORATION

Commitment Number: 02-35455

EXHIBIT "A"
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 16 IN BLOCK 3 IN HIELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, 5, 6, 9, 10, 11 AND 12 IN FALCONER'S ADDITION TO CHICAGO A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 13-28-211-024-0000

CKA: 4830 WEST NELSEN, CHICAGO, ILLINOIS

Property of Cook County Clerk's Office