UNOFFICIAL COPY

Recording Requested By: Washington Mutual Bank FA

When Recorded Return To:

Washington Mutual P O BOX 47529 SAN ANTONIO, TX 78265-7529



Doc#: 0418816248
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/06/2004 03:08 PM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIF: T 508 #:0630996460 "SULAK" Lender ID:F49/275/1693646566 Cook, Illinois PIF: 05/24/2004 MERS #: 100029500004448928 VR 0 * 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC AS NOMINEE FOR TAYLOR BEAN AND WHITAKER holder of a certain mortgage, made and executed by TODD M. SULAK AND BRANDI M. SULAK, HUSBAND AND WIFE, NOT AS JOINT TENANT IN COMMON BUT AS TENANTS BY THE ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN, & WHITAKER MORTGAGE CORP, in the County of Cook, and the State of Illinois, Dated: 09/29/7003 Recorded: 12/17/2003 as Instrument No.: 0335133079, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and

Legal: LOT 22 IN BLOCK 3 IN PROSPECT PARK SUBDIVISION NO. 1 BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTH 60RODS OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 08-12-301-015-00000

discharge said mortgage.

Property Address: 404 S WILLE, MT PROSPECT, IL 60056

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly execute a the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC AS NOMINEE FOR TAYLOR BEAT AND WHITAKER On June 25th, 2004

R L KISTLER, Assistant Secretary

*DF*DFWAMT*06/25/2004 08:34:04 AM* WAMU05WAMU000000000000001628149* ILCOOK* 0630996460 ILSTATE_MORT_REL *DF*DFWAMT*

5-Y

0418816248 Page: 2 of 2

SATISFACTION Page 2 of 2

UNOFFICIAL COP

STATE OF Texas COUNTY CABexan

Before me, the undersigned, , a Notary Public, on this day personally appeared R L KISTLER, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day June 25th, 2004.

WITNESS my hand and official seal,

Notary Expires: / /

D. LAYMAN Notary Public, State of Texas My Commission Expires **FEBRUARY 19, 2008**

(This area for notarial seal)

Index, WA. Prepared By: Debra Felip index, WASHINGTON MUTUAL BANK, FA , P O BOX 47529, SAN ANTONIO, TX 78265-7529 1-866-926-8937