

# UNOFFICIAL COPY

**SATISFACTION OF  
MORTGAGE**



When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0418822036  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/06/2004 09:30 AM Pg: 1 of 2


L#: 0036455285

The undersigned certifies that it is the present owner of a mortgage made by **ELON GORR MARRIED TO VADIM GORR** to **Washington Mutual Bank, FA** bearing the date 03/16/2000 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 00237646

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED  
known as: 1162 NORTHBURY B2 WHEELING, IL 60090  
PIN# 03-03-100-054-1504

dated 06/26/2004  
WASHINGTON MUTUAL BANK, FA

By:   
**STEVE ROGERS ASST. VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF Pinellas  
The foregoing instrument was acknowledged before me on 06/26/2004 by STEVE ROGERS the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

  
**MARY JO MCGOWAN**  
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 592600 APA64027

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Loan No: 0036455285

**'EXHIBIT A'**

UNIT NUMBER 12546-LB-2 IN LEXINGTON COMMONS COACH HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF MCHENRY ROAD IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24759029 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office