

# UNOFFICIAL COPY

Recording Requested & Prepared By:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799  
TRANG T NGUYEN (LAND AM)



Doc#: 0418822120  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/06/2004 11:19 AM Pg: 1 of 2

MAIL TO  
TRANG T NGUYEN

And When Recorded Mail To:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 0054607809 RLS#: 146496



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DOUGLAS R KNEPE AND WILLIAM V CARPENTER, TENANTS IN COMMON  
Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: AUGUST 23, 2003

Recorded on: OCTOBER 24, 2003 as Instrument No. 0329732090 in Book No. --- at Page No. ---

Property Address: 130 SOUTH 19TH AVENUE, MAYWOOD, IL 60153-0000  
County of COOK, State of ILLINOIS  
PIN# 15-10-126-038-6039

Legal Description: LOTS 48 AND 49 IN BLOCK 34 IN PROVIDO LAND ASSOCIATION ADDITION TO MAYWOOD IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 03, 2004

AMERIQUEST MORTGAGE COMPANY

By:

  
HAZELLE E. WEISSINGER, VICE PRESIDENT

Syes  
P2  
S no  
m yy  
L

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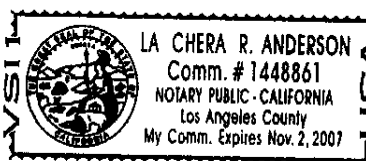
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State of CALIFORNIA }  
County of LOS ANGELES } ss.

On JUNE 03, 2004 , before me, LA CHERA R. ANDERSON, personally appeared HAZELLE E. WEISSINGER, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name): LA CHERA R. ANDERSON



Property of Cook County Clerk's Office