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Doc#: 0418822244
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/06/2004 03:18 PM Pg: 1 of 2

Property of Cook County Clerk's Office

RELEASE

PIN NUMBER: 25032160490000

LOAN NUMBER: 0106842081

MERS NO.: 100013801068420813 MERS PHONE: 1-888-679-6377

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY MARNETTE JAMES

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC. BEARING THE DATE 10-22-02 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK , AT PAGE --16 AS DOCUMENT NUMBER 0021160614 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 6-1-04

PROPERTY ADDRESS:
9355 SOUTH GREENWOOD AVE
CHICAGO IL 60619

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Linda Story-Daw
LINDA STORY-DAW
VICE PRESIDENT

Patricia D. McCart
PATRICIA D. MCCART
VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF MUSCOGEE

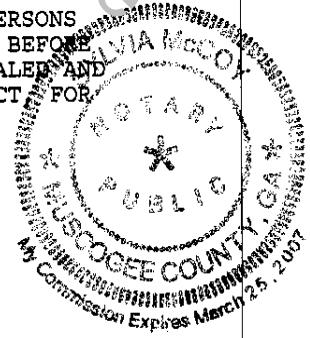
I, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL JUNE 23, 2004

Sylvia McCo
SYLVIA MCCOY, NOTARY PUBLIC
MY COMMISSION EXPIRES: 3-25-07

AFTER RECORDING RETURN TO: MARNETTE JAMES
8233 S. LUELLA
CHICAGO, IL 60617

PREPARED BY: Edmae Cline
DS121/ENC-020211



*5/26/04
S/C
S/M*

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File Number: 506469

21160614

THE FOLLOWING DESCRIBED PARCEL OF LAND, AND IMPROVEMENTS AND APPURTENANCES THERETO IN THE COUNTY OF COOK, STATE OF ILLINOIS, LEGALLY DESCRIBED AS FOLLOWS:

LOT 26 AND 27 (EXCEPT THE SOUTH 9 FEET) OF BLOCK 4 IN W.H. PHARE'S DAUPHIN PARK SUBDIVISION OF THE WEST ½ OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ AND THE NORTH 7 FEET OF THE WEST ½ OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SOURCE OF TITLE: DOC# 00278086 (04/21/2000)

Property of Cook County Clerk's Office