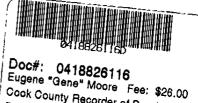
3057203

## **UNOFFICIAL COPY**

## WARRANTY DEED IN FEE SIMPLE

THE GRANTORS, Albert Williams and Mary Williams, Husband and Wife, Of Chicago, Illinois and in Consideration of TEN DOLLARS, (\$10.00) and for other valuable Consideration in hand paid, convey and warrant to



Cook County Recorder of Deeds Date: 07/08/2004 10:45 AM Pg: 1 of 2

Sharon Wilson, in Fee Simple the following described Real Estate situated in the County of Cook in the State of Illinois, to Wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO 2003 REAL ESTATE TAXES AND SUBSEQUENT YEARS Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index Numbers: 16-09-313-080-0000

PROPERTY ADDRESS: 213 N. Jarobe, Chicago, IL. 60644

TO HAVE AND TO HOLD SAID PROPERTY IN FEE SIMPLE FOREVER

Dated this 17 day of June , 2004

any William

State of Illinois. County of Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Albert & Mary Williams, are personally known to me to be the same people whose name are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as her free and voluntary act; for the uses and purposes therein set forth, including the release and waiver of light of homestead under my hand and official seal this i7 day of tene, 2004

OFFICIAL SEAL" Evilinia Ashford-Hollis Notary Public, State of Illinois

My Commission Exp. 05/13/2006

Notary CAN Ulla Hold dees

This instrument was prepared by CYNTHIA ASHFORD-HOLLIS, Attorney At Law, P.O. Box 16619, Chicago, Illinois 60616

MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

STATE OF ILLINIQUS JUN.24.04

**REAL ESTATE** TRANSFER TAX

0011750

FP326652

ATGF, INC.

## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

THE NORTH 10.5 FEET OF LOT 33 AND THE SOUTH 15 FEET OF LOT 34 IN BLOCK 2 IN BEARDSLEY'S ADDITION TO AUSTIN, BEING A SUBDIVISION OF PART OF THE EAST ¼ OF THE NORTHEAST ¼ OF THE SOURTHWEST ¼ OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF LAKE STREET (EXCEPT THE NORTH 2 ½ ACRES AND SOUTH 62.5 FEET THEREOF) ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 1311997, IN COOK COUNTY, ILLINOIS

16-09-313 530-0000

