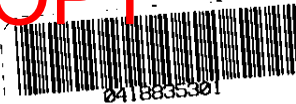


UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0418835301
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/06/2004 02:24 PM Pg: 1 of 2

Date: 06/14/04

Order Number: 1401 GH5270147

Handwritten: 0418835301

1. Name of mortgagor(s): 2044-48 W. FARWELL BUILDING, L.L.C.
2. Name of original mortgagee: PRIVATEBANK & TRUST
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0412642096/0316511196/0316511197
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 11-31-120-011-0000
Common Address: 2048 WEST FARWELL AVENUE, UNIT 1W,
CHICAGO, ILLINOIS 60645

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: LAURA DEBELINA
Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657
Telephone No.: (773) 528-1816

State of Illinois
County of

This Instrument was acknowledged before me on 6/14/04 by
as (officer for/agent of) Chicago Title Insurance Company.

Handwritten signatures of notary and witnesses

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: LAURA DEBELINA
3225 N. ASHLAND AVENUE
CHICAGO, ILLINOIS 60657

BOX 333-CTI

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Legal Description:

PARCEL 1:

UNIT 1-W IN THE 2044-48 W. FARWELL CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 75 FEET OF THE WEST 360 FEET OF LOTS 1, 2 AND 3 TAKEN AS A TRACT, EXCEPTING THEREFROM THE NORTH 125 FEET THEREOF, IN SMITH'S ADDITION TO ROGERS PARK, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0416234024 (AND AS AMENDED FROM TIME TO TIME), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-6 AND S-1 LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0416234024.

Property of Cook County Clerk's Office