



Doc#: 0418941060
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/07/2004 10:05 AM Pg: 1 of 2

2056360
MERCURY TITLE COMPANY, LLC-N

3 all KSK

M.G.R. TITLE

Return To:

LEHMAN BROTHERS BANK, FSB
6666 EAST 75TH STREET, SUITE 300
INDIANAPOLIS, INDIANA 46250

Prepared By:

CHICAGO FUNDING, INC.
2349 WEST LAKE ST. SUITE 102,
ADDISON, IL 60101

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2349 WEST LAKE STREET, SUITE 120, ADDISON, ILLINOIS 60101 does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated July 2, 2004 made and executed by DOUGLAS OLSON AND NICOLE J OLSON, HUSBAND AND WIFE

to and in favor of CHICAGO FUNDING, INC.

upon the following described

property situated in COOK County, State of Illinois:
LOT 1 IN BLOCK 19 IN MERRILL'S HOME ADDITION TO PALATINE IN THE EAST 1/2 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Parcel ID#: 02-23-218-010-0000

Property Address: 302 SOUTH GREENWOOD AVENUE, PALATINE, ILLINOIS 60074

such Mortgage having been given to secure payment of Two Hundred Sixty-Five Thousand and 00/100 (\$265,000.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. at page (or as No. 0418941060) of the COUNTY

Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100048744006375260
4400637526

MERS Phone 1-888-679-6377

Illinois MERS Assignment of Mortgage

VMP-94 (IL) (0308)

8/03



UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 2, 2004

Christine Wallace

Witness

CHICAGO FUNDING, INC.

[Signature]
(Assignor)

By:

STEVEN J. GRAMAROSSA
PRESIDENT:

Witness

Attest

Seal:

State of ILLINOIS
County of *Cook*

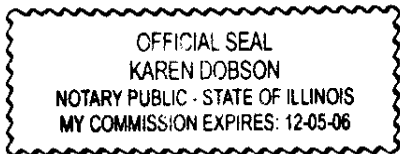
This instrument was acknowledged before me on July 2, 2004

by

STEVEN J. GRAMAROSSA
PRESIDENT:

as

of CHICAGO FUNDING, INC.



[Signature]

Property of Cook County Clerk's Office