IOFFICIAL COPY Recording Requested By: WASHINGTON MUTUAL BANK

When Recorded Return To:

WASHINGTON MUTUAL P O BOX 47529 SAN ANTONIO, TX 78265-7529



C/6/4/50

Doc#: 0418944063 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 07/07/2004 10:01 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIEM \$1.56 #:0617837281 "POLITO" Lender ID:F46/652/1684857842 Cook, Illinois PIF: 04/06/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES ALWHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by FRED POLITO AND ELLEN R. POLITO, HUSBAND AND WIFE, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 12/06/2002 Recorded: 01/21/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0030087224, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 04-16-301-039-0000

Property Address: 2044 GREENVIEW RD, NORTHBROOK, IL 20062

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized one duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA On June 24th, 2004

CT JEFFERIES, Vice-President

STATE OF Texas **COUNTY OF Bexar**

Before me, the undersigned, , a Notary Public, on this day personally appeared CT JEFFERIES, Vice-President, corsonally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day June 24th, 2004.

WITNESS my hand and official seal,

Notary Expires: /

C. FULTS lotary Public, State of Texas Commission Expires JULY 23, 2007

(This area for notarial seal)

Prepared By: Shonda Glover, WASHINGTON MUTUAL BANK, FA, PO BOX 47529, SAN ANTONIO, TX 78265-7529 1-800-342-7581

*S3G*S3GWAMT*06/24/2004 02:52:46 PM* WAMU03WAMU0000000000000001459646* ILCOOK* 0617837281 ILSTATE_MORT_REL *S3G*S3GWAMT*

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EXHIBIT "A"

PARCEL B:

THAT PART OF THE SOUTH 200.00 FEET OF THE EAST 160.0 FEET OF THE NORTH 400.0 FEET OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING ON A LINE 33.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOU! AWEST 1/4 AFORESAID AND AT A POINT ON SAID LINE 230.0 FEET SOUTH OF THE NORTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 16; THENCE SOUTH PARALLEL WITH EAST LINE OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE COUTHWEST 1/4 AFORESAID, A DISTANCE OF 100.0 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 16, A DISTANCF OF 125.0 FEET THENCE NORTH PARALLEL WITH THE EAST LINE OF THE LEGAL DESCRIPTION, A DISTANCE OF 70.0 FEET THENCE NORTH EASTERLY ALONG A LINE MAKING AN ANGLE OF 23 DEGREES 18 MINUTES 30 SECONDS TO THE RIGHT, WITH THE PROLONGATION OF THE LAST DESCRIBED LINE, A DISTANCE OF 24.01 FEET THENCE EAST PARTICLEL WITH THE NORTH LINE OF SAID SOUTHWEST 1/4 OF A DISTANCE OF 24.0 FEET; THENCE NORTH EASTERLY ALONG A LINE MAKING AN ANGLE OF 14 DEGREES 28 MINUTES 45 SECONDS TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED LINE, A DISTANCE OF 37 FEET; THENCE EAST 60.50 FEET TO THE POINT OF BEGINNING. ALL IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 2044 GREENVIEW ROAD, NOR SUPROOK, ILLINOIS.

PARCEL 2:

LOT 3 IN SOLAR GROVE SUBDIVISION BEING A SUFDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 1/4, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS. 7's Opposition