

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 06/30/04

Order Number: 1301 004335251



Doc#: 0418947172  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 07/07/2004 10:38 AM Pg: 1 of 2

GIT

(1/2)

1. Name of mortgagor(s): SOFIJA OSTOJIC
2. Name of original mortgagee: M.E.R.S/NORTHSTAR FINANCIAL SERVICES
3. Name of mortgage servicer (if any): FLAGSTAR BANK
4. Mortgage recording: Vol.: Page: Document No.: 0020795624
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 17-03-223-023-1125  
Common Address: 21 EAST CHESTNUT  
UNIT# 19 AC  
CHICAGO, IL 60611

Legal Description: SEE ATTACHED LEGAL

Greater Illinois Title Company  
By: YASMIN TORRES  
Address: 6158 N. MILWAUKEE AVENUE, CHICAGO, IL 60646  
Telephone No.: (773) 774-3500

*Prepared by e-mail to*

State of Illinois  
County of Cook

This Instrument was acknowledged before me on 6/29/04 by Yasmin Torres (officer for/agent of) Greater Illinois Title Company.

Notary Public  
My commission expires on

Prepared by: YASMIN TORRES  
Return to: REFINANCE



(Signature of Notary)

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## CERTIFICATE OF RELEASE

**Legal Description:**

UNIT 19-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 21 EAST CHESTNUT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25036466, IN THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office