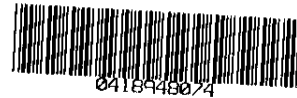


# UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799  
EDDIE G DOMINGUEZ (LAND AM)



Doc#: 0418948074  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/07/2004 10:06 AM Pg: 1 of 2

And When Recorded Mail To:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 0034162792 RLS#: 67541



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JOSEPHINE HARTJILE

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: MARCH 20, 2002

Recorded on: NOVEMBER 24, 2003 as Instrument No. 0332832166 in Book No. --- at Page No. ---

Property Address: 8017 W LAKE STREET APT /U, RIVER FOREST, IL 60305-0000

County of COOK, State of ILLINOIS

PIN# 15-11-211-018-1018

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 21, 2004

AMERIQUEST MORTGAGE COMPANY


By: 

TERRI GIPSON, Vice President

State of CALIFORNIA }  
County of LOS ANGELES } ss.

On JUNE 21, 2004, before me, LA CHERA R. ANDERSON, personally appeared TERRI GIPSON, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): LA CHERA R. ANDERSON



LEGAL DESCRIPTION

# UNOFFICIAL COPY

67541

UNIT 8017-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN EDGEWOOD PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25300873 IN THE NORTHEAST 1/4 OF SECTION 11 & 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-11-211-018-1018

