

Document Prepared By: ILMRSD-3 12/27/04
DRENKA MATORE
P O BOX 26966
GREENSBORO, NC 27419-6966



Doc#: 0418948169
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/07/2004 12:41 PM Pg: 1 of 2

When recorded return to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966

Project #: SCBANKITROY 01
Loan #: 0013592316
Investor Loan #: 0013592316
PIN/TaxID #: 11192120050000
Property Address:
1117 SHERIDAN ROAD
EVANSTON, IL 60202

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **MICHAEL S LERICH AS TRUSTEE OF THE MICHAEL S LERICH DATED OCTOBER 13, 1998**
Original Mortgagee: **Mortgage Electronic Registration Systems, Inc**
Loan Amount: **\$ 999,999.00** Date of Mortgage: **09-15-2003** Certificate #: Microfilm:
Date Recorded: **09-18-2003** Liber/Book: . Folio/Page: . Document #: **0326135258**
Comments:

Legal Description : **SEE ATTACHED LEGAL**

and recorded in the official records of **COOK** County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/18/2004**.

Mortgage Electronic Registration Systems, Inc

Becky Sands
Assistant Secretary

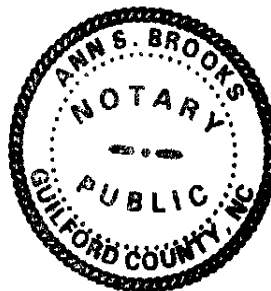
Brenda Low
Vice President

State of **NC**
County of **Guilford**

On this date of **06/18/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Brenda Low** and **Becky Sands**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **Mortgage Electronic Registration Systems, Inc**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **Ann S Brooks**
My Commission Expires: **03-26-2005**



UNOFFICIAL COPY

Exhibit A

Legal Description

Loan # 13592316
Borrower: Lerich
Property: 1117 Sheridan Road
Evanston, IL 60202

THE SOUTH 47 FEET OF LOT 7 AND THE NORTH 23 FEET OF LOT 8 IN ELLIOTT'S SUBDIVISION OF BLOCK 82 AND ACCRETIONS THERETO OF RESUBDIVISION OF BLOCKS 80, 81 AND 82 IN NORTHWESTERN UNIVERSITY SUBDIVISION IN THE NORTH 1/2 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDINA, LYING EAST OF CHICAGO AVENUE (EXCEPT THE 15 1/2 ACRES IN THE NORTHEAST CORNER THEREOF) IN COOK COUNTY, ILLINOIS.