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UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0418905015
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/07/2004 09:31 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 75 Loan No. 3009710692

KNOW ALL BY THESE PRESENTS, That the HARRIS BANK ROSELLE a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **MARJORIE C FISCHER, AN UNMARRIED INDIVIDUAL**
1501 MERCURY DRIVE, SCHAUMBURG IL 60193

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 25th day of June, 2003 and recorded in the Recorder's Office of **COOK** County, in the State of ~~Illinois~~, as document No. **0322411091**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT NO. 70131 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GLENS OF SCHAUMBURG CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 862-3609, AS AMENDED FROM TIME TO TIME, IN SECTION 32, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 07-32-100-041-1017
Witness hands and seals, June 15, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this June 15, 2004 by Debbie Smith, Assistant Vice President of Harris Trust & Savings Bank, as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Marcy J Coffman
Marcy J Coffman, Notary Public

Please mail recorded document to:

MARJORIE FISCHER
350 W SCHAUMBURG RD - APT C 306
SCHAUMBURG IL 60194

