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Recording Requested By: Washington Mutual Bank FA

When Recorded Return To:

Washington Mutual P O BOX 47529 SAN ANTONIO, TX 78265-7529





Doc#: 0418906086 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/07/2004 11:10 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIEN 1 908 #:0054686027 "BADKE" Lender ID:F10/549/1680397410 Cook, Illinois PIF: 06/15/2004 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES WINNHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by BRIAN G BADKE AND AMY BADKE, HUSEAND AND WIFE, originally to PACOR MORTGAGE CORP, in the County of Cook, and the State of Illinois, Dated: 01/11/2002 Record of: 02/08/2002 in Book/Reel/Liber: N/A Page/Folio: 1 OF 15 as Instrument No.: 0020162751, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE NORTH 35 FEET OF THE SOUTH 175.71 FEET OF THE WEST 1/2 OF LOTS 1 TO 24 AS ATRACT, IN BLOCK 16 IN OVIATT'S SUBDIVISION OF PART OF THE WEST 1/2 OF 1 1E NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 17, 1873 AS DOCUMENT 115239 EXCEPTING THAT PART, IF ANY, OF LCTS 1 TO 12 BOTH INCLUSIVE, TAKEN FOR STREET, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 24-24-223-037-0000, VOL 0447

Property Address: 11443 S TALMAN AVE, CHICAGO, IL 60655

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. ec Office

WASHINGTON MUTUAL BANK, FA On June 28th, 2004

CT JEFFERIES, Vice-President

^{*}A3H*A3HWAMT*06/28/2004 01:03:28 PM* WAMU05WAMU000000000000001695554* ILCOOK* 0054686027 ILSTATE_MORT_REL *A3H*A3HWAMT*

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SATISFACTION Page 2 of 2

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STATE OF Texas
COUNTY OF Bexar

Before me, the undersigned, , a Notary Public, on this day personally appeared CT JEFFERIES, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day June 28th, 2004.

WITNESS my hand and official seal,

B. KIGHT
Notary Public, State of Texas
My Commission Expires
APRIL 27, 2005

Notary Expires: / /

(This area for notarial seal)

Opening Of Columns Clark's Office Prepared By: Angelita Hattlandez, WASHINGTON MUTUAL BANK, FA , P O BOX 47529, SAN ANTONIO, TX 78265-7529 1-866-926-8937