UNOFFICIAL COPY

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:16684631



Doc#: 0418906025

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/07/2004 09:03 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by JEFFRF1 . WHITE & LOUISE WHITE to ACCU RATE MONTGAGE EXPRESS INC

bearing the date 04/12/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 99387794 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:523 SOUTH EAST AVE PIN# 16-18-203-025

OAK PARK, IL 60304

dated 06/26/04

WASHINGTON MUTUAL BANK, FA successor by manger to North American Mortgage Company

Steve Rogers

Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/26/04 by Steve Rogers the Asst. Vice President of WASHINGTON MUTUAL BANK, FA MARY JONG SOWAN
Notary Public State of Florida
My Commission Exp. July 30, 2007
No. DD 0236404

on behalf of said CORPORATION.

Mary Jo McGowan / Notary Public/Commission expires: 07/30/2007 Prepared by: V. Æscalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Bonded through (800) 432-4254

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EXHIBIT 'A'

16684631

LOT 16 (EXCEPT THE NORTH 8 FEET THEREOF) AND LOT 17 (EXCEPT THE SOUTH 8 FEET THEREOF) IN BLOCK 1 IN MERCHANT'S MADISON STREET ADDITION IN THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office