

UNOFFICIAL COPY

Prepared By:

MBC MORTGAGE
6817 WEST 167TH STREET
TINLEY PARK, ILLINOIS 60477



Doc#: 0418911082
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/07/2004 08:10 AM Pg: 1 of 2

and When Recorded Mail To

MBC MORTGAGE CORP.
6817 WEST 167TH STREET
TINLEY PARK
ILLINOIS 60477

*3 of 11
of
ms
8217740*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0043779909

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO BANK, N.A., A NATL. ASSN, ORGANIZED UNDER THE LAWS OF THE USA
3601 MINNESOTA DRIVE, MAC 55701-022, MINNEAPOLIS, MINNESOTA 55435
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 28, 2004
executed by KAREN MILLER, A SINGLE WOMAN

to **MBC MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **6817 WEST 167TH STREET**
TINLEY PARK, ILLINOIS 60477
and recorded in Book/Volume No. _____, page(s) _____

0418911081
as Document No. *22 AD*

Cook

County Records, State of **ILLINOIS**

(See Reverse for Legal Description)

described hereinafter as follows:

Commonly known as

320 NASSAU, Park Forest, ILLINOIS 60466

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

MBC MORTGAGE CORP.

On **MAY 28, 2004** before _____
(Date of Execution)

Stephen Pallotto

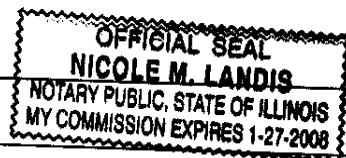
By: **STEPHEN PALLOTTO**
Its: **PRESIDENT**

me, the undersigned a Notary Public in and for said
County and State, personally appeared

STEPHEN PALLOTTO
known to me to be the **PRESIDENT**
and

By: *Nicole M Landis*
Its: _____
Witness: _____

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation



Notary Public *Nicole M Landis*
COOK County,
My Commission Expires **1-27-08**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

204 333-67

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0043779909

RIDER - LEGAL DESCRIPTION

LOT 8 IN BLOCK 36 IN VILLAGE OF PARK FOREST AREA NUMBER 3, BEING A
SUBDIVISION IN SECTION 36, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
OCTOBER 31, 1950 AS DOCUMENT NUMBER 14910342, IN COOK COUNTY, ILLINOIS.

31-36-305-026-0000