

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 S. State St.
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

RICHARD D. DALITTO and
JACQUELINE DALITTO
1644 N. 19TH AVENUE
MELROSE PARK, IL 60160



Doc#: 0418911281
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/07/2004 01:16 PM Pg: 1 of 2

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RICHARD D. DALITTO and JACQUELINE DALITTO, 1644 N. 19TH AVENUE MELROSE PARK, IL 60160, his/her/their heirs, legal representatives and assigns, all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 14th day of April, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 98328426, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 2 (EXCEPT NORTH 8 FEET) AND NORTH 17 FEET OF LOT 3 IN BLOCK 14 IN GOSS, JUDD AND SHERMAN'S WEST DIVISION STREET HOME ADDITION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-03-121-047-0000

Address(es) of premises: 1644 N. 19TH AVENUE, MELROSE PARK, IL 60160

Witness Our hand(s) and seal(s), this 25TH day of JUNE 19 2004

By: Dawn M. Dollman
DAWN M. DOLLMAN (Name & Title) 1ST VP (SEAL)

Attest: _____ (Name & Title) (SEAL)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS) EB

COUNTY OF KANE) ss

On this 25TH day of JUNE, 2004, before me, the undersigned Notary Public, personally appeared DAWN M. DOLLMAN and _____

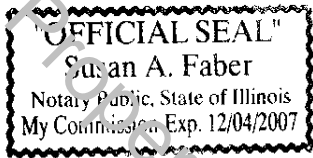
BOX 333-CTI

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04-14-1998 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan No 0300815454- (Continued)

and known to me to be the 1ST VP and _____
authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said
instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its
board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are
authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Susan A Faber Residing at _____
Notary Public in and for the State of _____ My commission expires _____



Notary Public of Cook County Clerk's Office