

# UNOFFICIAL COPY

Recording Requested By:  
GOLDEN WEST TRUSTEE FOR WORLD SAVINGS



When Recorded Return To:  
GOLDEN WEST SAVINGS ASSOC.  
TRUSTEE FOR WORLD SAVINGS  
P.O. BOX 34957  
San Antonio, TX 78265-4957

Doc#: 0418913071  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/07/2004 11:25 AM Pg: 1 of 2

### SATISFACTION

Golden West Savings Association Service Co #:2497535 "MEJORADO" Lender ID:010001 Cook, Illinois PIF: 05/28/2004

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB SUCCESSOR BY MERGER WITH WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, made and executed by RAUL MEJORADO AND SOFIA MEJORADO HUSBAND AND WIFE, originally to WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION, in the County of Cook, and the State of Illinois, Dated: 03/17/1997 Recorded: 03/24/1997 as Instrument No.: 97-201499, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

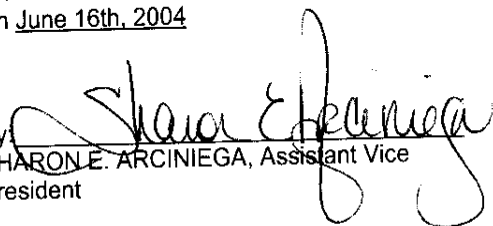
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 16-32-317-051 VOL: 008

Property Address: 3731 S CUYLER AVE, BERWYN, IL 60402

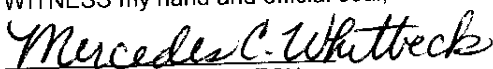
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WORLD SAVINGS BANK, FSB SUCCESSOR BY MERGER WITH WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION  
On June 16th, 2004

By   
SHARON E. ARCINIEGA, Assistant Vice  
President

STATE OF Texas  
COUNTY OF Bexar

I CERTIFY that on June 16th, 2004 SHARON E. ARCINIEGA, Assistant Vice President personally came before me and stated to my satisfaction that this person (or if more than one, each person) : a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as SHARON E. ARCINIEGA, Assistant Vice President of the entity named in this instrument; and c) executed this instrument as the act of the entity named in this instrument.

WITNESS my hand and official seal,  
  
MERCEDES C. WHITBECK  
Notary Expires: 12/02/2006



(This area for notarial seal)

Prepared By: Mariana Puga, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, T6F1, SAN ANTONIO, TX 78251 800-642-0257 X31805

\*MAR\*MARGOLD\*06/16/2004 09:45:01 AM\* GOLD01GOLD0000000000000000000036044\* ILCOOK\* 2497535 ILSTATE\_MORT\_REL \*MAR\*MARGOLD\*

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P-3  
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WORLD SAVINGS AND LOAN ASSOCIATION,  
A FEDERAL SAVINGS AND LOAN ASSOCIATION

## EXHIBIT "A" LEGAL DESCRIPTION

LOAN NO. 0002497535

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK  
STATE OF ILLINOIS \* \* \* \* \* , DESCRIBED AS FOLLOWS:

THE SOUTH 40 FEET OF THE WEST 1/2 OF LOT 14 (EXCEPT THE WEST 33 FEET THEREOF) AND  
THE SOUTH 40 FEET OF THE WEST 8.5 FEET OF THE EAST 1/2 OF LOT 14, ALL IN EMILY O.  
BUTLER'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4  
OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

TAPE ONLY THE LEGAL DESCRIPTION TO THIS PAGE.

Property of Cook County Clerk's Office

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