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Doc#: 0418913143
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/07/2004 02:52 PM Pg: 1 of 2

Property of Cook County Clerk's Office

RELEASE

PIN NUMBER: 09-16-100-071-1008

LOAN NUMBER: 0102443926

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY MARIE M. KIOLBASA

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. BEARING THE DATE 2-8-01 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE AS DOCUMENT NUMBER 0010106270 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 2-8-01

PROPERTY ADDRESS:
196 GROVE AVENUE
DES PLAINES IL 60016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

LINDA STORY-DAW
VICE PRESIDENT

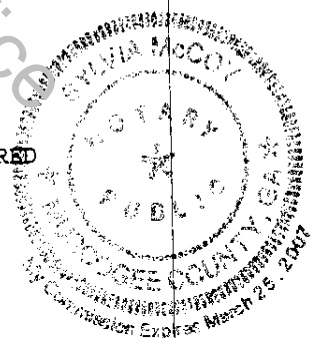
PATRICIA D. MCCART
VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF MUSCOGEE

I SYLVIA MCCOY, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL JUNE 23, 2004

SYLVIA MCCOY
NOTARY PUBLIC
MY COMMISSION EXPIRES: MARCH 25, 2007



AFTER RECORDING RETURN TO:
MARIE M. KIOLBASA
196 GROVE AVE. # UNIT D
DES PLAINES, IL 60016



PREPARED BY: Edmae Cline
DS120/ENC-020211

Syes
P2
S no
m yes
L

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ATG MORTGAGEE FORM
Schedule A - Continued

AMENDED

Policy No.: 50305080

4. Legal Description:

Unit No. 2-2-D in River's Edge Condominium, as delineated on a survey of the following described real estate:

Certain blocks and that part of the unidentified outlot in River's Edge Planned Unit Development, being a Planned Unit Development of the West 1/2 of the Northwest 1/4 of Section 16, Township 41 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as Exhibit "A" to the Declaration of Condominium filed as Document No. LR 3212037, as amended from time to time together with its undivided percentage interest in the common elements.

PERMANENT INDEX NUMBER: 09-16-100-071-1008

PROPERTY OF COOK COUNTY CLERK'S OFFICE

Member No.
985

OMC
10325078


Vice President

SIGNATURE OF ATTORNEY