

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683



Doc#: 0418913160  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/07/2004 03:09 PM Pg: 1 of 2

L#:9753880

The undersigned certifies that it is the present owner of a mortgage made by **WILLIAM A. CORKERY & CHRISTY L. CALHOUN** to **ASTORIA FEDERAL MORTGAGE CORPORATION** bearing the date 02/23/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0020255217. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 3826N GREENVIEW AVENUE CHICAGO, IL 60613  
PIN# 14-20-105-022-0000

dated 06/17/04  
**ASTORIA FEDERAL MORTGAGE CORPORATION**

By:   
**Elsa McKinnon** Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 06/17/04  
by Elsa McKinnon the Vice President  
of ASTORIA FEDERAL MORTGAGE CORPORATION  
on behalf of said CORPORATION.



**STEVEN ROGERS**  
Notary Public, State of Florida  
My Commission Exp. Jan. 8, 2007  
#000176150  
Bonded through  
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007  
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**



ASTRC MM 2881M Y

*DMC*  
*S-Y*  
*P-2*  
*S-N*  
*M-X*

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EXHIBIT 'A'

9753880

THE NORTH 1\2 OF LOT 11 IN BLOCK 6 IN LAKE VIEW HIGH SCHOOL  
SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1\4 OF THE  
NORTHWEST 1\4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Property of Cook County Clerk's Office