## **UNOFFICIAL COP**

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0141087882



Doc#: 0418913161 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/07/2004 03:09 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by ROBERT E FEE & DAWN M NEE

CHICAGO UNITED MORTGAGE, INC.

bearing the date 12/0//02 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 0021402972 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this catisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:3949 N NATCHEZ AVE PIN# 13-19-203-018-0000

CHICAGO, IL 60634

dated 06/17/04

SUNTRUST MORTGAGE, INC.

Elsa McKinnon

Vice President

COUNTY OF PINELLAS STATE OF FLORIDA The foregoing instrument was acknowledged before me on 06/17/04 the Vice President by Elsa McKinnon of SUNTRUST MORTGAGE, INC.

on behalf of said CORPORATION.

STEVEN ROGERS
Notary Public State of Florida
My Commission Exp. Jan.8, 2007
# DDC176150 Notary Public/Commission expires: 01/08/2007 Bonded through Steven Rogers Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 Florida Notary Asen., Inc. FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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## **UNOFFICIAL COPY**

EXHIBIT 'A'

0141087882

THE SOUTH 4.88 FEET OF LOT 14 AND THE NORTH 27.12 FEET OF LOT 15 IN BLOCK 1 IN ANDREW DUNNING'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

