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0418913197

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accupost Mortgage Services, LLC
8742 Lucent Blvd. 5th Floor
Littleton, CO 80129-2386
Tracking No: 2806016
Deal: FAIRBANKS

Doc#: 0418913197
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/07/2004 03:58 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, **ZMC MORTGAGE COMPANY, A FLORIDA CORPORATION, AS SUCCESSOR BY MERGER TO INDUSTRY MORTGAGE COMPANY, LP, A DELAWARE LIMITED PARTNERSHIP**, the undersigned holder of a (n) Mortgage (herein "Assignor") whose address is 5901 E FOWLER AVE, TAMPA, FL 33617 does hereby grant, assign, transfer and convey, without recourse unto **EMC MORTGAGE CORPORATION** (herein "Assignee"), whose address is 909 HIDDEN RIDGE DR, SUITE 200, IRVING, TX 75038 without recourse, representation or warranty, all beneficial interest under a certain Mortgage dated 8/28/1997, made and executed by Borrowers: **ROBERT M. BAUER, A BACHELOR** in which Mortgage is of record in:

Book/Volume:
Page No.:
Instr/Ref: 97662678
Original Lender: **FIELDSTONE MORTGAGE COMPANY**
Recording Date: 9/9/1997
Original Loan Amount: \$110,400.00
Property Address: 11600 S LECLAIRE AVE, ALSIP, IL 60482
PIN:
in the Records of **COOK** County in the State of **ILLINOIS**

LEGAL DESC: LOT 1 IN SMITH RESUBDIVISION OF LOT 145 (EXCEPT THE SOUTH 80 FEET THEREOF) IN CICERO AVENUE ACRES, BEING A SUBDIVISION OF PART OF THE SE1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE 3RD P.M., ACCORDING TO THE PLAT THEREOF RECORDED MARCH 26,

TOGETHER with the note or bond secured thereby, the note or bond evidencing said indebtedness having this date been transferred together with Assignor's right, title and interest in and to said Mortgage, all without recourse, or warranty the property herein described and the indebtedness thereby secured.

All other existing legal or equitable rights, interests and remedies in or with respect to the Mortgage and/or the note and/or the proceeds thereof, including, but not limited to, escrow deposits, existing title insurance policies and hazard insurance policies, as well as causes of action and judgments related thereto.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Handwritten signatures and initials:
Syer
DZ
S/m
myer
L

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IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective 03/30/2004.

IMC MORTGAGE COMPANY, A FLORIDA CORPORATION, AS SUCCESSOR BY MERGER TO INDUSTRY MORTGAGE COMPANY, LP, A DELAWARE LIMITED PARTNERSHIP BY ITS A/I/F/ EMC MORTGAGE CORPORATION
5901 E FOWLER AVE, TAMPA, FL 33617

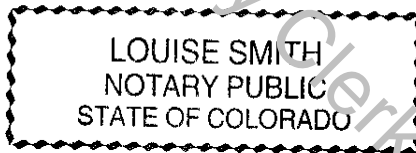
By: *Pat Walker*
PAT WALKER, VICE PRESIDENT

STATE OF COLORADO)
COUNTY OF DOUGLAS)

On 03/30/2004, before me, the undersigned Notary Public in and for said State, personally appeared PAT WALKER, VICE PRESIDENT of EMC MORTGAGE CORPORATION WHO IS NAMED A/I/F FOR IMC MORTGAGE COMPANY, A FLORIDA CORPORATION, AS SUCCESSOR BY MERGER TO INDUSTRY MORTGAGE COMPANY, LP, A DELAWARE LIMITED PARTNERSHIP, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument who acknowledged that he/she is the authorized ATTORNEY IN FACT FOR IMC MORTGAGE COMPANY, A FLORIDA CORPORATION, AS SUCCESSOR BY MERGER TO INDUSTRY MORTGAGE COMPANY, LP, A DELAWARE LIMITED PARTNERSHIP, whose address is 5901 E FOWLER AVE, TAMPA, FL 33617, and who acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

Witness My Hand and Official Seal.

Louise Smith
Notary Public: LOUISE SMITH
My Commission Expires: 12/10/2006



My Commission Expires 12/10/2006

Property of Court Clerk's Office