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Recording Requested By: WASHINGTON MUTUAL BANK, F.A.

When Recorded Return To:

WASHINGTON MUTUAL P O BOX 47529 SAN ANTONIO, TX 78265-7549



Doc#: 0418916017 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/07/2004 08:24 AM Pg: 1 of 2



WASHINGTON MUTUAL - SAN ANTO: 100 #:13639639 "KASPRZYK" Lender ID: CB3/1663363557 Cook, Illinois PIF: 06/17/2004 MERS #: 100010980006586167 VRU #: 1 288-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. (MERS), as nominee for Washington Mutual Bank, FA as successor in interest to Home side Lending, Inc. by operation of law holder of a certain mortgage, made and executed by EDWARD L. KASPRZYK DIVORCEL NOT SINCE REMARRIED, originally to SHAMROCK BANCORP, INC., in the County of Cook, and the State of Illinois, Dated: 06/29/1395 Recorded: 07/07/1995 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 95441122, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE WEST 132 FEET OF THE SOUTH 60 FEET OF THE NORTH 115 OF THE WEST 1/2 OF THE NORTH 1/2 OF LOT 3 IN SUBDIVISION OF THE NORTHWEST 1/4 OF THE SECTION 29 1 OW NSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 03291060230000

Property Address: 915 NORTH DUNTON AVE, ARLINGTON HEIGHT, IL 65004

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly exacuted the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. (MERS), as nominee for Washington Mutual Bank, FA as successor in interest to Homeside Lending, Inc. by operation of law Office On June 24th, 2004

Vice-President

JULY 22, 2006

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STATE OF Texas

Before me, the undersigned, , a Notary Public, on this day personally appeared J FEUERBACHER, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day June 24th, 2004. M. LENA CRUZ

WITNESS my hand and official seal,

Notary Expires: / /

otary Public, State of Texas My Commission Expires JULY 22, 2006

(This area for notarial seal)

Prepared By: Brandon Garc':, WASHINGTON MUTUAL BANK, FA , PO BOX 47529, SAN ANTONIO, TX 78265-7549 1-800-342-7581 Depth of Colling Clerk's Office