

UNOFFICIAL COPY

When recorded return to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683
L# 1964590366



Doc#: 0418916110
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/07/2004 11:32 AM Pg: 1 of 1

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **SANTIAGO H SOTELO AND SILVIA SOTELO SIGNING SOLEY TO PERFECT MORTGAGE**

to **HORIZON FINANCIAL CENTER, INC** bearing the date 08/27/2001 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0010849627

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

THE SOUTH 90.0 FEET OF THE NORTH 260.0 FEET OF THE WEST 260.0 FEET OF LOT 22 IN BRAYTON FARMS NO. 3, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26 (EXCEPT THE WEST 80 ACRES THEREOF) IN TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

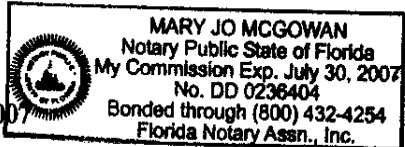
commonly known as: 12105 SOUTH HAMLIN AVE
ALSIP, IL 60803
PIN# 24-26-102-038

dated 06/28/2004
FEDERAL NATIONAL MORTGAGE ASSOCIATION, IN CARE OF CHASE MORTGAGE COMPANY
by **CHASE MORTGAGE SERVICES, INC., FKA CHASE MANHATTAN MORTGAGE CORPORATION**
Attorney in fact

By: _____
STEVE ROGERS
VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 06/28/2004 by STEVE ROGERS the VICE PRESIDENT of CHASE MORTGAGE SERVICES, INC., FKA CHASE MANHATTAN MORTGAGE CORPORATION for FEDERAL NATIONAL MORTGAGE ASSOCIATION, IN CARE OF CHASE MORTGAGE COMPANY on behalf of said CORPORATION.

MARY JO MCGOWAN Notary Public/Commission expires: 07/30/2007



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[Signature]