

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED



Doc#: 0418916266
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/07/2004 03:02 PM Pg: 1 of 2

DRAFTED BY:
Chandra Legaspi
STANDARD FEDERAL BANK, NA
7159 CORKLAN DRIVE
JACKSONVILLE, FL 32258

After Recording Mail To:
Frederick Siegeltuch
2415 Meadow Dr N
Wilmette IL 60091

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by LINDA S. MCCARTNEY AND FREDERICK B. SIEGELTUCH

as mortgagor, and recorded on NOVEMBER 10, 1998 as set forth as Document Number 08014405 held by STANDARD FEDERAL BANK, FSB, as mortgagee, in the Cook County Recorders Office, Illinois.

The undersigned hereby releases said mortgage, which formerly encumbered the described real property to wit:

LEGAL DESCRIPTION ENCLOSED HEREWITH
Commonly known as: 2415 MEADOW DR N, WILMETTE IL 60091
Parcel No. 05-32-204-031-0000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated JUNE 30, 2004

STANDARD FEDERAL BANK, NA
SUCCESSOR BY MERGER TO
STANDARD FEDERAL BANK FSB

By Emily Wesserling
Emily Wesserling
Assistant Vice President

STATE OF FLORIDA) SS
COUNTY OF DUVAL)

The foregoing instrument was acknowledged before me on JUNE 30, 2004 by Emily Wesserling, Assistant Vice President the foregoing Officer of Standard Federal Bank, NA, on behalf of said bank.



Khahala Blount
MY COMMISSION # DD163755 EXPIRE
November 11, 2006
BONDED THRU TROY FAIN INSURANCE, INC.

Khahala Blount
Notary Public

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LEGAL DESCRIPTION
EXHIBIT "A"

Tax Map/Parcel Identification Number(s): 05-32-204-031

LOT 65 (EXCEPT THE EAST 23 FEET) AND THE EAST 32 FEET OF LOT 66 IN THE MEADOWS, BEING A SUBDIVISION OF THE SOUTH 39 FEET OF THE EAST 1/2 OF LOT 5 (EXCEPT THE EAST 33 FEET THEREOF), TOGETHER WITH THE EAST 1/2 OF LOT 6 (EXCEPT THE EAST 33 FEET THEREOF), THE EAST 1/2 OF LOT 7 (EXCEPT THE NORTH 75 FEET OF THE EAST 158 FEET OF THE SOUTH 150.5 FEET THEREOF AND ALSO EXCEPT THE EAST 33 FEET OF THE REMAINDER OF THE EAST 1/2 OF SAID LOT 7) AND THE EAST 1/2 OF LOT 8 (EXCEPT THE EAST 33 FEET THEREOF AND EXCEPT THE SOUTH 40 FEET THEREOF TAKEN FOR WILMETTE AVENUE), ALL IN THE COUNTY CLERK'S DIVISION OF THE SOUTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.