

LIS PENDENS NOTICE

STATE OF ILLINOIS
COOK COUNTY



Doc#: 0418916219
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/07/2004 02:13 PM Pg: 1 of 3

IN THE CIRCUIT COURT
OF COOK COUNTY, ILLINOIS

COOK COUNTY, ILLINOIS

Type or Print Complete Information

[Reserved for Recorder's Use Only]

W0405005
CROSSLAND MORTGAGE CORPORATION

v. Plaintiff,

YOLANDA MITCHELL
UNKNOWN OWNERS and
NON-RECORD CLAIMANTS

Defendants.

CASE
NO.

04CH10702

LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause for foreclosure was filed in my office on the _____ day of _____, 20____ and is now pending in said court and that the property affected by said cause is described as follows:

SEE ATTACHED LEGAL DESCRIPTION
P.I.N. 20-16-300-085-00000,

- (i) The names of all plaintiffs, defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are: Yolanda Mitchell
- (iv) The legal description is set forth above.
- (v) The common address or location of the property is: 5950 South Union Avenue Chicago IL 60621

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- (vi) Identification of the mortgage sought to be foreclosed
 - a) Mortgagors: Yolanda Mitchell
 - b) Mortgagee: CROSSLAND MORTGAGE CORPORATION
 - c) Date of mortgage: October 29, 1999
 - d) Date and place of recording:
11/05/1999 in the office of the Recorder of Deeds or Registrar of Titles
 - e) Document number: 09-045838

Recording document identification:

The undersigned further certifies pursuant to 735 ILCS 5/15-1218:

- (a) The name and address of the party plaintiff making said claim and asserting said mortgage is: CROSSLAND MORTGAGE CORPORATION
- (b) Said plaintiff claims a mortgage lien upon said real estate: 5950 South Union Avenue, Chicago IL 60621
- (c) The nature of said claim is the mortgage and foreclosure action described above.
- (d) The names of the persons against whom said claim is made are: YOLANDA MITCHELL,
- (e) The legal description of said real estate appears above.
- (f) The name and address of the person executing this notice appears below.
- (g) The name and address of the person who prepared this notice appears below.

One of its attorneys

Prepared by and Mail to:

FREEDMAN ANSELMO, LINDBERG and RAPPE
1807 W. Diehl Rd.
Naperville, IL 60563-1890.
630-983-0770 877-729-6734
630-983-7888 (fax)
Attorney No. Cook 26122, DuPage 42005, Kane 031-26104,
Peoria 1794, Winnebago 3802, IL 03126232

R220

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Commitment Number: 04-02195F

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE NORTH 1/2 OF LOT 23 AND ALL OF LOT 24 IN GERBER'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 43 RODS OF THE WEST 40 RODS OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office