

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0418916233

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0418916233
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/07/2004 02:35 PM Pg: 1 of 2

L#: 1933564554

The undersigned certifies that it is the present owner of a mortgage made by **RANDALL D GREGORY AND SUZANNE M. MEYERING** to **ANCHOR MORTGAGE CORPORATION** bearing the date 07/26/1999 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 99736417

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
known as: 2736 W LELAND CHICAGO IL 60625
PIN# 13-13-201-018-0000

dated 06/29/2004
CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY

By: STEVE ROGERS VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 06/29/2004 by STEVE ROGERS the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 554227 BFO64816

MORTGAGE TITLE INSURANCE POLICY

SCHEDULE A

ALTA POLICY
SCHEDULE A

Policy No. 5412-1694697

File No. 99IL05062

Date of Policy: 08/03/1999

Amount of Insurance: \$151,500.00

1. Name of Insured:

✓ Ohio Savings Bank, F.S.B., It's successors and/or assigns as their interest may appear.

2. The estate or interest in the land which is encumbered by the insured Mortgage is:

FEE SIMPLE

3. Title to the estate or interest in the land is vested in:

RANDALL D. GREGORY.

4. The insured mortgage and assignment thereof, if any, are described as follows:

Mortgage dated 7/26/99 and recorded on 8/3/99 as document number 99736417 made by RANDALL D. GREGORY AND SUZANNE M. MEYERING, HUSBAND AND WIFE to ANCHOR MORTGAGE CORPORATION to secure an indebtedness of \$151,500.00.

Assignment of Mortgage to OHIO SAVINGS BANK, F.S.B. recorded 8/3/99 as document 99736418.

5. The land referred to in this policy is described as follows:

LOT 22 IN BLOCK 26 IN RAVENSWOOD GARDENS, A SUBDIVISION OF ALL OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEAST OF THE SANITARY RIGHT OF WAY (EXCEPT THEREOF THAT RIGHT OF WAY OF THE NORTHWEST ELEVATED RAILROAD COMPANY), IN COOK COUNTY, ILLINOIS.

4848432

This policy is invalid unless the insuring provisions and Schedules A and B are attached.

FIDELITY NATIONAL TITLE