

Recording Requested By:
Chase Manhattan Mortgage Corporation

UNOFFICIAL COPY

When Recorded Return To:
JOYCE M MACKERL-CROC
1233 PITNER AVENUE
EVANSTON, IL 60202



Doc#: 0418917064
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/07/2004 09:33 AM Pg: 1 of 2

MAIL TO 3

SATISFACTION

Paid Accounts Department #: 16385114 "CROCKETT" Lender ID:502/461123399 Cook, Illinois
MERS #: 100014704611233939 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR AEGIS FUNDING CORPORATION AND THEIR SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by JOYCE M MACKERL-CROCKETT AND ROMERO CROCKETT, WIFE AND HUSBAND, AS JOINT TENANTS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), in the County of Cook, and the State of Illinois, Dated: 08/13/2003 Recorded: 08/28/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0324050129, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE SOUTH 1/3 OF LOT 42, ALL OF LOT 41 AND THE NORTH 1/3 OF LOT 40 IN RUTTS RESUBDIVISION OF BLOCK 1 IN PITNER AND SON'S THIRD ADDITION TO EVANSTON, A SUDDIVISION OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

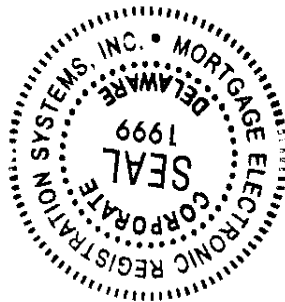
Assessor's/Tax ID No. 10-24-102-063

Property Address: 1233 PITNER AVE, EVANSTON, IL 60202

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR AEGIS FUNDING CORPORATION AND THEIR SUCCESSORS AND ASSIGNS
On June 25th, 2004

By: *Tyrone Adams*
TYRONE ADAMS, Assistant Secretary



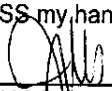
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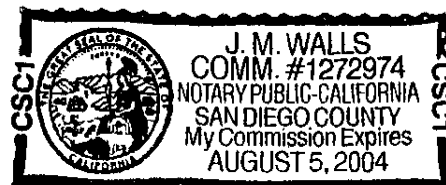
STATE OF California
COUNTY OF San Diego

On June 25th, 2004, before me, J.M. WALLS, a Notary Public in and for San Diego County, in the State of California, personally appeared TYRONE ADAMS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,



J.M. WALLS
Notary Expires: 08/05/2004 #1272974



(This area for notarial seal)

Prepared By: J.M. WALLS, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912

Property of Cook County Clerk's Office