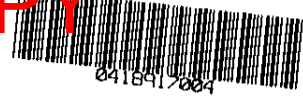


UNOFFICIAL COPY

Document Prepared By: ILMRSD-3 12/27/02

AMBER CROTTS
P O BOX 26966
GREENSBORO, NC 27419-6966



Doc#: 0418917004
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/07/2004 08:53 AM Pg: 1 of 2

When recorded return to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966

Project #: SCBANKITROY 02
Loan #: 0006069579
Investor Loan #: 0006069579
PIN/TaxID #: 14-21-106-030-1052
Property Address:
3740 N LAKE SHORE DRIVE UNIT
CHICAGO, IL 60613

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **American National Bank & Trust Co of Chicago**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **WILLIAM ABBOTT AND LYNNE SHORE, HUSBAND AND WIFE**

Original Mortgagee: **American National Bank & Trust Co of Chicago**

Loan Amount: \$ **250,000.00** Date of Mortgage: **05-01-2000** Certificate #: Microfilm:
Date Recorded: **05-05-2000** Liber/Book: . Folio/Page: . Document #: **00320636**

Comments:

Legal Description : **SEE ATTACHED LEGAL DESCRIPTION**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **6/16/04**.

American National Bank & Trust Co of Chicago

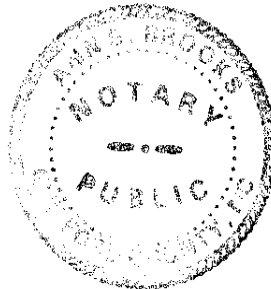
Becky Sands
Assistant Secretary
State of **NC**
County of **Guilford**

Brenda Low
Vice President

On this date of **6/16/04** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Brenda Low** and **Becky Sands**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **American National Bank & Trust Co of Chicago, .** and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **Ann S Brooks**
My Commission Expires: **03-26-2005**



Handwritten initials: 47, 12, 6-16-04, JHC

UNOFFICIAL COPY**Exhibit "A"**

UNIT 3740-12 A IN THE 3730-3740 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE

LOTS 1, 2 AND 3 IN OWNER'S DIVISION OF LOT 4 AND PART OF LOTS 3 AND 12, ALL IN BLOCK 6, TOGETHER WITH A PARCEL OF LAND ADJOINING SAID LOTS 3 AND 4, IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, AND LOTS 33 TO 37, ALL INCLUSIVE, IN PINE GROVE, IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 1, 1925 AS DOCUMENT 9111941, IN COOK COUNTY, ILLINOIS, AND LOTS 6 AND 7, IN THE RESUBDIVISION OF LOTS 1, 2, 3 AND 4 IN P. N. KOHLSANT'S NEW SUBDIVISION IN PINE GROVE IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 19, 1977 KNOWN AS TRUST NUMBER 40571, AND RECORDED AUGUST 26, 1977 AS DOCUMENT NUMBER 24075770, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

00320636