

Document Prepared By: ILMRSD-3  
DRENKA MATORE  
P O BOX 26966  
GREENSBORO, NC 27419-6966



Doc#: 0418917171  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/07/2004 10:58 AM Pg: 1 of 2

When recorded return to:  
BANK ONE  
P O BOX 26966  
GREENSBORO, NC 27419-6966

Project #: SCwamu MERS  
Loan #: 0020535191  
Investor Loan #: 1121568282  
PIN/TaxID #: 17 04 216 064 1382  
Property Address:  
1355 N SANDBURG 603  
CHICAGO, IL 60610

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc, whose address is 725 N. Regional Rd. Greensboro, NC 27409, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): GALE K STOLZ, A SINGLE WOMAN NEVER HAVING BEEN MARRIED

Original Mortgagee: THE FIRST NATIONAL BANK OF CHICAGO

Loan Amount: \$ 30,400.00

Date of Mortgage: 07-01-1993

Certificate #:

Microfilm:

Date Recorded: 08-16-1993

Liber/Book: .

Folio/Page: .

Document #: 93646256

Comments:

Legal Description : SEE ATTACHED LAGAL

and recorded in the official records of COOK County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 06/14/2004.

Mortgage Electronic Registration Systems, Inc

Becky Sands  
Assistant Secretary

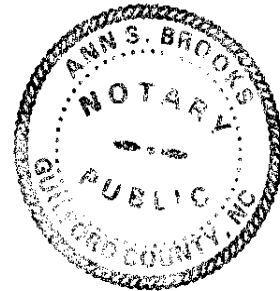
Brenda Low  
Vice President

State of NC  
County of Guilford

On this date of 06/14/2004 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named Brenda Low and Becky Sands, to me personally known, who acknowledged that they are the Vice President and Assistant Secretary, respectively, of Mortgage Electronic Registration Systems, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: Ann S Brooks  
My Commission Expires: 03-26-2005



**UNOFFICIAL COPY**



Mail Stop 106  
One First National Plaza  
Chicago, Illinois 60670  
Telephone: (312)732-4000

LOAN # 0000320751  
1355 NORTH SANDBURG UNIT #603  
CHICAGO, IL 60610

**LEGAL DESCRIPTION RIDER**

UNIT NO. 603-D IN CARL SANDBURG VILLAGE CONDOMINIUM NO. 1 AS DELINEATED ON A SURVEY OF A PORTION OF LOT 9 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25032908 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

REAL ESTATE TAX I.D. # : 17 04 216 064 1382

Property of Cook County Clerk's Office  
93646256